

12692 Lorna St, Garden Grove 92841

STATUS: Active

LIST PRICE: \$1,750

N//Garden Grove Blvd and W/Magnolia



BED / BATH: 1/1,0,0,0
SQFT(src): 600 (A)
PRICE PER SQFT: \$2.92
LOT(src): 9,570/0.2197 (E)
LEVELS: One
GARAGE: 0
YEAR BLT(src): 1950 (EST)
PROP SUB TYPE: APT/A
DAM / CDAM: 30/30
SLC: Standard
PARCEL #:
LISTING ID: OC26057231



DESCRIPTION

Private community. 1 bedroom and 1 bath. 600 square feet of living space. Complex features four units only. One off street parking place. Laundry room for all tenants to use. Has A/C and wall heater. A nice place features new carpet and new paint. Orange trees on the property.

EXCLUSIONS:

INCLUSIONS:

AREA: 63 - Garden Grove S of Chapman, W of Euclid
SUBDIVISION: Other (OTHR)
COUNTY: Orange
55+: No
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: 1
MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,750
CMN WALLS: 1 Common Wall, End Unit
PARKING: Assigned
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: All
Bedrooms Down, Living Room
EATING AREA: In Family Room

COOLING: Wall/Window Unit(s)
HEATING: Wall Furnace
VIEW: None
WATERFRONT:
LAUNDRY: Common Area

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES: Formica Counters, Kitchen Open to Family Room

APPLIANCES: Free-Standing Range, Disposal, Gas Range, Gas Water Heater, Water Heater
FLOORING: Carpet
BATHROOM FEATURES:

ENTRY/LEVEL: level/1
FIREPLACE: None

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: Public Sewer

LOT: Front Yard, Level with Street, Lot 6500-9999, Rectangular Lot, Level
POOL: None

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: 0
REMOTES:

GARAGE SPACES: 0
RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN BLDG VERIFICATION TYPE: National Green Building Standard (NGBS)
GREEN VERIFICATION BODY:
GREEN VERIFICATION YR:
GREEN VERI. RATING:
GREEN ENERGY GEN:
GREEN ENERGY EFF:
GREEN SUSTAIN:
GREEN WTR CONSERV:
WALKSCORE:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
HOA FEE 2:
HOA FEE 3:
COMMUNITY: Street Lights
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 4
UNITS IN COMMTY: 4
STORIES TOTAL: 1

LAND

STRUCTURE TYPE: Multi Family

UTILITIES: Cable Available, Electricity Available, Natural Gas Available, Sewer Connected, Water Connected

LOT SIZE DIM: 9570
ASSESSMENTS:

TAX LOT: 0000
TAX BLOCK:
TAX TRACT:
TAX TRACT #: 00000
ZONING:

PARCEL #:
ADDITIONAL PARCEL(s): **No**

ELECTRIC:
WATER SOURCE:**Public**

SCHOOL

HIGH SCHOOL DISTRICT: **Garden Grove Unified** ELEMENTARY: MIDDLE/JR HIGH: HIGH SCHOOL:
HIGH SCH DIST SOURCE: ELEM SOURCE: MIDDLE/JR SOURCE: HIGH SOURCE:
ELEMENTARY OTHER: MIDDLE/JR HIGH OTHER: HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months** TRANSFER FEE PAID BY: **Tenant** DEPOSIT SECURITY: **\$1,750**
AVAILABILITY DATE: **03/16/26** TRANSFER FEE: **\$0** DEPOSIT KEY: **\$0**
RENT INCLUDES: **Gardener** CREDIT AMOUNT: **\$80** DEPOSIT PETS: **\$500**
FURNISHED: **Unfurnished** CASHIERS CHECK?: **1ST Month Rent, Security Deposit** DEPOSIT OTHER: **\$0**
PETS ALLOWED: **Call** CREDIT CHECK PAID BY: **Owner** MANAGEMENT CO:
ADDL RENT FOR PETS: **No** INSURANCE WATER FURNITURE?: **No** MANAGEMENT CO PHONE:
FIRST REPAIRS:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?: **Yes**

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/16/26**
START SHOWING DATE:
ON MARKET DATE: **03/16/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **03/16/26**
MOD TIMESTAMP: **03/16/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent** LOCK BOX LOCATION: **no** OCCUPANT TYPE: **Vacant**
SHOW CONTACT NAME: LOCK BOX DESCRIPTION: **None** OWNER'S NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Call listing agent**
DIRECTIONS: **N//Garden Grove Blvd and W/Magnolia**
ONLINE RENTAL APPLICATION:

AGENT / OFFICE

LA: **(OCHITCDOU) Doug Hitchcock**
CoLA:
LO: **(OC07448) Satellite Financial**
LO PHONE: **714-639-4333**
CoLO:
CoLO PHONE:

LA State License: **01046945**
CoLA State License:
LO State License: **00666839**
LO FAX: **714-639-4344**
CoLO State License:
CoLO FAX:
Offers Email:
digdouglass@gmail.com

CONTACT PRIORITY

1.LA CELL: **714-606-6147**
2.LA EMAIL: digdouglass@gmail.com

**12221 Peacock Ct # 9A, Garden Grove
92841**

STATUS: **Active**

LIST PRICE: **\$1,850**

Corner of Bixby Avenue and Peacock Court



BED / BATH: **0/1,0,0,0**
SQFT(src): **420 (A)**
PRICE PER SQFT: **\$4.40**
LOT(src): **11,326/0.26 (A)**
LEVELS: **One**
GARAGE: **0**
YEAR BLT(src): **1961 (ASR)**
PROP SUB TYPE: **APT/A**
DAM / CDAM: **15/15**
SLC: **Standard**
PARCEL #: **13310249**
LISTING ID: **PW26068586**

[Online Rental Application](#)



DESCRIPTION

Welcome to this beautifully fully renovated Studio apartment with full kitchen located in the heart of Garden Grove. This brand-new unit features modern finishes, updated flooring, and a fresh, contemporary design throughout, offering both comfort and style. Conveniently located near the 22 Freeway, this home provides easy access for commuters and is just 10 minutes away from popular Asian markets, restaurants, and shopping centers, including the Outlets at Orange. Enjoy a perfect blend of convenience and modern living in a highly desirable location.

EXCLUSIONS:

INCLUSIONS:

AREA: **63 - Garden Grove S of Chapman, W of Euclid**
SUBDIVISION: **Other (OTHR)**
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **0**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,850**
CMN WALLS: **2+ Common Walls**
PARKING: **Parking Space, Uncovered**
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: **Kitchen, Living Room, Primary Bathroom**
EATING AREA: **In Kitchen, In Living Room**

COOLING: **None**
HEATING: **Wall Furnace**
VIEW: **City Lights**
WATERFRONT:
LAUNDRY: **Community**

INTERIOR

INTERIOR: **Ceiling Fan(s)**
ACCESSIBILITY: **Parking**
KITCHEN FEATURES: **Remodeled Kitchen**

APPLIANCES: **Disposal, Gas Oven, Gas Range, Refrigerator, Vented Exhaust Fan**
FLOORING: **Laminate**
BATHROOM FEATURES: **Shower in Tub, Soaking Tub**

ENTRY/LEVEL: **2/2**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY: **Smoke Detector(s)**
SEWER: **Public Sewer**

LOT: **Corner Lot**
POOL: **None**

PATIO/PORCH: **None**
SPA: **None**

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES: **1**

PARKING TOTAL: **1**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPORT SPACES: **0**

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Sidewalks**
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **1**
UNITS IN COMMTY: **10**
STORIES TOTAL: **2**

LAND

STRUCTURE TYPE: **Multi Family**

UTILITIES: **Cable Available, Electricity Available, Phone Available, Water Available**
ELECTRIC: **Standard**
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS: **None**

TAX LOT: **0**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **0**
ZONING:

PARCEL #: **13310249**
ADDITIONAL PARCEL(s): **No**

SCHOOL

HIGH SCHOOL DISTRICT: **Garden Grove Unified** ELEMENTARY: MIDDLE/JR HIGH: HIGH SCHOOL:
HIGH SCH DIST SOURCE: ELEM SOURCE: MIDDLE/JR SOURCE: HIGH SOURCE:
ELEMENTARY OTHER: MIDDLE/JR HIGH OTHER: HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months TRANSFER FEE PAID BY: DEPOSIT SECURITY: \$1,000
AVAILABILITY DATE: 03/31/26 TRANSFER FEE: \$0 DEPOSIT KEY: \$0
RENT INCLUDES: None CREDIT AMOUNT: \$50 DEPOSIT PETS: \$100
FURNISHED: Unfurnished CASHIERS CHECK?: 1ST Month Rent, Pet DEPOSIT OTHER: \$1,850
PETS ALLOWED: Cats OK, Dogs OK Deposit, Security Deposit MANAGEMENT CO:
ADDL RENT FOR PETS: No CREDIT CHECK PAID BY: Tenant MANAGEMENT CO PHONE:
FIRST REPAIRS: INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST: \$2,850

LISTING

DATES

BAC: LIST AGRMT: Exclusive Right To Lease LIST CONTRACT DATE: 03/21/26
BAC REMARKS: LIST SERVICE: Full Service START SHOWING DATE:
DUAL/VARI. COMP?: Yes AD NUMBER: ON MARKET DATE: 03/31/26
SALE CONSIDERED: No DISCLOSURES: PRICE CHG Timestamp:
LEASE RENEW COMP: INTERNET, AVM?/COMM?: Yes/Yes STATUS CHG Timestamp: 03/31/26
SIGN ON PROPERTY?: Yes INTERNET?/ADDRESS?: Yes/Yes MOD Timestamp: 03/31/26
NEIGHBORHOOD MARKET REPORT YN?: Yes EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent LOCK BOX LOCATION: OCCUPANT TYPE: Vacant
SHOW CONTACT NAME: Sunny Kim LOCK BOX DESCRIPTION: None OWNER'S NAME:
SHOW CONTACT PHONE: 7145039394
SHOWING INSTRUCTIONS: Showing Call/Text 714-503-9394 Apply: https://apply.link/CWMWalU and email following docs: 2025 and 2024 W2, 1mo Paystub, 2mo
Bank statements and copy of driver license to sunny@homereadyteam.com
DIRECTIONS: Corner of Bixby Avenue and Peacock Court
ONLINE RENTAL APPLICATION: https://apply.link/miR-juI https://apply.link/miR-juI

AGENT / OFFICE

CONTACT PRIORITY

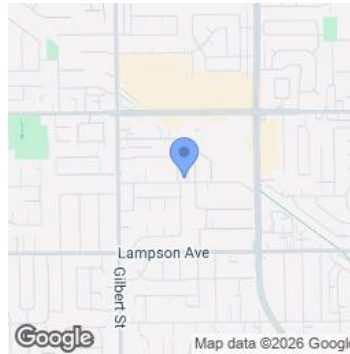
LA: (PWKIMSHK) Sunny Kim LA State License: 02078602 1.LA CELL: 714-503-9394
CoLA: CoLA State License:
LO: (PB14811) Real Broker LO State License: 02022092 2.LA CELL: 714-503-9394
LO PHONE: 619-248-6434Ext:0 LO FAX:
CoLO: CoLO State License:
CoLO PHONE: Offers Email:
sunny@homereadyteam.com

12221 Peacock Ct # 3, Garden Grove 92841

STATUS: **Active**

LIST PRICE: **\$2,000**

Corner of Bixby Avenue and Peacock Court



BED / BATH: **1/1,0,0,0**
SQFT(src): **650 (A)**
PRICE PER SQFT: **\$3.08**
LOT(src): **11,326/0.26 (A)**
LEVELS: **One**
GARAGE: **0**
YEAR BLT(src): **1961 (ASR)**
PROP SUB TYPE: **APT/A**
DAM / CDAM: **15/15**
SLC: **Standard**
PARCEL #: **13310249**
LISTING ID: **PW26068460**

[Online Rental Application](#)



DESCRIPTION

Welcome to this beautifully fully renovated 1-bedroom apartment located in the heart of Garden Grove. This brand-new unit features modern finishes, updated flooring, and a fresh, contemporary design throughout, offering both comfort and style. Conveniently located near the 22 Freeway, this home provides easy access for commuters and is just 10 minutes away from popular Asian markets, restaurants, and shopping centers, including the Outlets at Orange. Enjoy a perfect blend of convenience and modern living in a highly desirable location.

EXCLUSIONS:

INCLUSIONS:

AREA: **63 - Garden Grove S of Chapman, W of Euclid**
SUBDIVISION:
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **1**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$2,000**
CMN WALLS: **2+ Common Walls**
PARKING: **Parking Space, Uncovered**
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: **Kitchen, Living Room, Primary Bathroom, Primary Bedroom**
EATING AREA: **In Kitchen, In Living Room**

COOLING: **None**
HEATING: **Wall Furnace**
VIEW: **City Lights**
WATERFRONT:
LAUNDRY: **Community**

INTERIOR

INTERIOR: **Ceiling Fan(s)**
ACCESSIBILITY: **Parking**
KITCHEN FEATURES: **Remodeled Kitchen**

APPLIANCES: **Disposal, Gas Oven, Gas Range, Refrigerator, Vented Exhaust Fan**
FLOORING: **Laminate**
BATHROOM FEATURES: **Shower in Tub, Soaking Tub**

ENTRY/LEVEL: **1/1**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY: **Smoke Detector(s)**
SEWER: **Public Sewer**

LOT: **Corner Lot**
POOL: **None**

PATIO/PORCH: **None**
SPA: **None**

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES: **1**

PARKING TOTAL: **1**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPORT SPACES: **0**

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Sidewalks**
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **1**
UNITS IN COMMTY: **10**
STORIES TOTAL: **1**

LAND

STRUCTURE TYPE: **Multi Family**

UTILITIES: **Cable Available, Electricity Available, Phone Available, Water Available**
ELECTRIC: **Standard**
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS: **None**

TAX LOT: **0**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **0**
ZONING:

PARCEL #: **13310249**
ADDITIONAL PARCEL(s): **No**

SCHOOL

HIGH SCHOOL DISTRICT: **Garden Grove Unified** ELEMENTARY: MIDDLE/JR HIGH: HIGH SCHOOL:
HIGH SCH DIST SOURCE: ELEM SOURCE: MIDDLE/JR SOURCE: HIGH SOURCE:
ELEMENTARY OTHER: MIDDLE/JR HIGH OTHER: HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months TRANSFER FEE PAID BY: DEPOSIT SECURITY: \$1,000
AVAILABILITY DATE: 03/31/26 TRANSFER FEE: \$0 DEPOSIT KEY: \$0
RENT INCLUDES: None CREDIT AMOUNT: \$50 DEPOSIT PETS: \$100
FURNISHED: Unfurnished CASHIERS CHECK?: 1ST Month Rent, Pet DEPOSIT OTHER: \$2,000
PETS ALLOWED: Cats OK, Dogs OK Deposit, Security Deposit MANAGEMENT CO:
ADDL RENT FOR PETS: No CREDIT CHECK PAID BY: Tenant MANAGEMENT CO PHONE:
FIRST REPAIRS: INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST: \$3,000

LISTING

DATES

BAC: LIST AGRMT: Exclusive Right To Lease LIST CONTRACT DATE: 03/21/26
BAC REMARKS: LIST SERVICE: Full Service START SHOWING DATE: 03/31/26
DUAL/VARI. COMP?: Yes AD NUMBER: ON MARKET DATE: 03/31/26
SALE CONSIDERED: No DISCLOSURES: PRICE CHG TIMESTAMP:
LEASE RENEW COMP: INTERNET, AVM?/COMM?: Yes/Yes STATUS CHG TIMESTAMP: 03/31/26
SIGN ON PROPERTY?: Yes INTERNET?/ADDRESS?: Yes/Yes MOD TIMESTAMP: 03/31/26
NEIGHBORHOOD MARKET REPORT YN?: Yes EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent LOCK BOX LOCATION: OCCUPANT TYPE: Vacant
SHOW CONTACT NAME: Sunny Kim LOCK BOX DESCRIPTION: None OWNER'S NAME:
SHOW CONTACT PHONE: 7145039394
SHOWING INSTRUCTIONS: Showing Call/Text 714-503-9394 Apply: https://apply.link/dAatx0E and email following docs: 2025 and 2024 W2, 1mo Paystub, 2mo
Bank statements and copy of driver license to sunny@homereadyteam.com
DIRECTIONS: Corner of Bixby Avenue and Peacock Court
ONLINE RENTAL APPLICATION: https://apply.link/ioABF8s https://apply.link/ioABF8s

AGENT / OFFICE

CONTACT PRIORITY

LA: (PWKIMSHK) Sunny Kim LA State License: 02078602 1.LA CELL: 714-503-9394
CoLA: CoLA State License:
LO: (PB14811) Real Broker LO State License: 02022092 2.LA CELL: 714-503-9394
LO PHONE: 619-248-6434Ext:0 LO FAX:
CoLO: CoLO State License:
CoLO PHONE: Offers Email:
sunny@homereadyteam.com

CHAPMAN @ 9TH



BED / BATH: 1/1,0,0,0
 SQFT(src): 700 (A)
 PRICE PER SQFT: \$2.71
 LOT(src): 9,214/0.2115 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 1953 (ASR)
 PROP SUB TYPE: SFR/A
 DAM / CDAM: 12/12
 SLC: Standard
 PARCEL #: 09027414
 LISTING ID: PW26072366

Rec04/03/2026 : NEW



DESCRIPTION

BEAUTIFUL UPSTAIRS UNIT WITH WONDERFUL VIEW FROM FRONT AND BACK BALCONIES , HUGE BEDROOM CONNECTED WITH JACCUZI, SHOWER AND OPEN LIVING ROOM, DOUBLE PANE WINDOWS, NICE INTERIOR PAINT , HARDWOOD FLOOR . THIS IS LOCATED CLOSE TO DISNEY LAND, ALL MAJOR SHOPPING CENTER AND MAJOR FREEWAYS. HURRY! IT WON'T LAST !!!!!

EXCLUSIONS:

INCLUSIONS:

AREA: 64 - Garden Grove E of Euclid, W of Harbor
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,900
 CMN WALLS: 1 Common Wall
 PARKING: Street
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All Bedrooms Up
 EATING AREA:

COOLING: Central Air
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: Gas Dryer Hookup, Washer Hookup

INTERIOR

INTERIOR: APPLIANCES: ENTRY/LEVEL: 2/2
 ACCESSIBILITY: FLOORING: FIREPLACE: Living Room
 KITCHEN FEATURES: BATHROOM FEATURES:

EXTERIOR

EXTERIOR: SECURITY: LOT: Lot 6500-9999 PATIO/PORCH:
 FENCING: SEWER: Public Sewer POOL: None SPA:
 DIRECTION FACES:

BUILDING

BUILDER NAME: ARCH STYLE: ROOF: CONSTR MTRLS:
 MAKE: DOORS: FOUNDATION DTLs: OTHER STRUCTURES:
 BUILDER MODEL: WINDOWS: PROP CONDITION: NEW CONSTRUCTION YN: No
 TAX MODEL:

GARAGE AND PARKING

ATTACHED GARAGE?: PARKING TOTAL: 0 GARAGE SPACES: 0 CARPORT SPACES:
 UNCOVERED SPACES: # REMOTES: RV PARK DIM:

GREEN

GREEN ENERGY GEN: GREEN ENERGY EFF: GREEN SUSTAIN: GREEN WTR CONSERV:
 WALKSCORE:

POWER PRODUCTION

POWER PRODUCTION: No GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0 HOA NAME: HOA PHONE: # OF UNITS: 1
 HOA FEE 2: HOA NAME 2: HOA PHONE 2: # UNITS IN COMMTY:
 HOA FEE 3: HOA NAME 3: HOA PHONE 3: STORIES TOTAL: 2
 COMMUNITY: Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: House UTILITIES: LOT SIZE DIM: TAX LOT: 11
 PARCEL #: 09027414 ELECTRIC: ASSESSMENTS: TAX BLOCK:
 ADDITIONAL PARCEL(s): No WATER SOURCE: Public TAX TRACT:
 TAX TRACT #: 1636
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Garden Grove Unified MIDDLE/JR HIGH: HIGH SCHOOL:
 HIGH SCH DIST SOURCE: ELEM SOURCE: MIDDLE/JR SOURCE: HIGH SOURCE:
 ELEMENTARY OTHER: MIDDLE/JR HIGH OTHER: HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 04/03/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$100
CREDIT AMOUNT: \$126
CASHIERS CHECK?: 1ST Month Rent, Credit Report, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,900
DEPOSIT KEY: \$100
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: Yes
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/03/26
START SHOWING DATE:
ON MARKET DATE: 04/03/26
PRICE CHG TimestamP:
STATUS CHG TimestamP: 04/03/26
MOD TimestamP: 04/12/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: PLEASE CALL JENNY DANG AT (714) 580-2338 OR VIA EMAIL JENNYDANGLS@GMAIL.COM FOR ANY QUESTIONS OR CONCERNS. THANK YOU SO MUCH FOR SHOWING MY LISTING AND GOOD LUCK !!!
DIRECTIONS: CHAPMAN @ 9TH
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: NONE
LOCK BOX DESCRIPTION: None

OCCUPANT TYPE: Tenant
OWNER'S NAME:

AGENT / OFFICE

LA: (PDANGJEN) Jenny Dang
CoLA:
LO: (PB21714) Vui Group
LO PHONE: 909-845-6789
CoLO:
CoLO PHONE:

LA State License: 01438974
CoLA State License:
LO State License: 02201290
LO FAX: 909-614-7142
CoLO State License:
CoLO FAX:
Offers Email:
jennydangls@gmail.com

CONTACT PRIORITY

1.LA CELL: 714-580-2338
2.LA DIRECT:
3.LA PAGER: 000-0000
4.LA FAX: 562-299-5891
5.LA VOICEMAIL: 714-580-2338
6.LA EMAIL: jennydangls@gmail.com

see map in photos , cross streets ; Segerstrom & Greenville , careful you do not get towed



BED / BATH: 1/1,0,0,0
 SQFT(src): 621 (A)
 PRICE PER SQFT: \$3.21
 LOT(src): 512,958/11.7759 (A)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 1974 (ASR)
 PROP SUB TYPE: CONDO/A
 DAM / CDAM: 2/2
 SLC:
 PARCEL #: 93167487
 LISTING ID: PW26079365

Rec04/13/2026 : NEW



DESCRIPTION

South Coast Metro Area One Bedroom Condo in the Lakeshore Community . Features include ; sought after lower end interior location , Kitchen has Quartz Counters / Breakfast Bar / Gas Oven & Stove / Dishwasher / Refrigerator / White upgraded Cabinets , Living Area has a Gas Fireplace , Enclosed Patio , Bedroom has Mirrored Wardrobe Closet Doors / Built in closet organizers / custom 2 layer drapes , Bath has a separate vanity area / shower in tub has a removeable shower head , Central AC & Heat , Dining Area has a ceiling fan & a mirrored wall , Dual Pane Vinyl Windows & Slider , Gas / Water / Trash / Sewer Paid , aprx 621 sq ft , carport has a storage locker , Lakeshore community offers 2 tennis courts / pool / spa / laundry rooms / lake / clubhouse

EXCLUSIONS:

INCLUSIONS:

AREA: 69 - Santa Ana South of First
 SUBDIVISION: Lakeshore Adult Condos (LSAC)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING: Assigned, Carport, Unassigned, Uncovered
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Down
 EATING AREA: Breakfast Counter / Bar

COOLING: Central Air
 HEATING: Central
 VIEW: None
 WATERFRONT: Lake
 LAUNDRY: Community

INTERIOR

INTERIOR: Quartz Counters
 ACCESSIBILITY:
 KITCHEN FEATURES: Quartz Counters, Remodeled Kitchen

APPLIANCES: Dishwasher, Disposal, Gas Oven, Gas Range, Refrigerator
 FLOORING: Carpet, Tile
 BATHROOM FEATURES: Bathtub, Shower, Shower in Tub, Exhaust fan(s)

ENTRY/LEVEL: 1/1
 FIREPLACE: Living Room, Gas

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY: Carbon Monoxide Detector(s), Smoke Detector(s)
 SEWER: Sewer Paid

LOT:
 POOL: Association, Community

PATIO/PORCH: Concrete, Enclosed
 SPA: Association, Community

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS: Double Pane Windows

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES: 1

PARKING TOTAL: 2
 # REMOTES:

GARAGE SPACES: 0
 RV PARK DIM:

CARPORT SPACES: 1

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Lake, Sidewalks

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES: Pool, Spa/Hot Tub, Tennis Court(s), Clubhouse

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY: 250
 STORIES TOTAL: 1

HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: Multi Family

UTILITIES: Natural Gas Connected, See Remarks,

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK:
 TAX TRACT:

PARCEL #: [93167487](#)
ADDITIONAL PARCEL(s): **No**

Sewer Connected, Water Connected
ELECTRIC:
WATER SOURCE: **Public, See Remarks**

TAX TRACT #: **10220**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Santa Ana Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/13/26**
RENT INCLUDES: **Association Dues, Gardener, Gas, Pool, Sewer, Trash Collection, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$35**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **Yes**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **Yes**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES: **CC And R's, Homeowners Association**
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/13/26**
START SHOWING DATE:
ON MARKET DATE: **04/13/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/13/26**
MOD TIMESTAMP: **04/13/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: renters insurance required , property manager will run background check and do contracts and move in , easy rental , no pets or smoking

SHOWING INFORMATION

SHOW CONTACT TYPE: **Occupant, See Remarks**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **showings only allowed during open houses which will be scheduled soon , tenant will be moving soon then supra will be installed**
DIRECTIONS: **see map in photos , cross streets ; Segerstrom & Greenville , careful you do not get towed**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION:
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

AGENT / OFFICE

LA: ([ETETRBOB](#)) [Robert Tetrault](#)
CoLA:
LO: ([PB6818](#)) [Professional Home REALTORS](#)
LO PHONE: **714-556-4430Ext:0**
CoLO:
CoLO PHONE:

LA State License: [01034576](#)
CoLA State License:
LO State License: [01307619](#)
LO FAX: **714-556-1625**
CoLO State License:
CoLO FAX:
Offers Email:
PROFHMMGT@YAHOO.COM

CONTACT PRIORITY

1.LA CELL: **714-585-6640**
2.LA VOICEMAIL: **714-585-6640**
3.LA TEXT: **714-585-6640**
4.LA FAX: **714-556-1625**
5.LA EMAIL: PROFHMMGT@YAHOO.COM

AGENT FULL: **Residential Lease** LISTING ID: **PW26079365**

Printed by Justin Lanning, State Lic: 02113102 on 04/15/2026 1:03:45 PM

cross street is Segerstrom , see community map in photos , call agent for gate code



BED / BATH: 1/1,0,0
 SQFT(src): 713 (A)
 PRICE PER SQFT: \$2.80
 LOT(src): 713/0.0164 (A)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 1970 (ASR)
 PROP SUB TYPE: CONDO/A
 DAM / CDAM: 6/6
 SLC: Standard
 PARCEL #: 93573076
 LISTING ID: PW26077038

Rec04/09/2026 : NEW



DESCRIPTION

South Coast Metro Area One Bedroom Pool View Condo in the Park Bristol Community . Features include ; lower end location , aprx 713 sq ft , hardwood style flooring , remodeled kitchen has quartz counters / stainless appliances (gas oven stove , dishwasher , microwave) / breakfast bar / white cabinets , Living Room has shutters & a mirrored wall , the bedroom has a double door entry & mirrored closet doors gas / water / trash / sewer paid , one carport and one unassigned open space , ac / heat , freshly painted , enclosed patio , Park Bristol gated community offers ; clubhouse / pool / spa / barbeque areas / laundry rooms / his & hers saunas / billiards / car cleaning area / gym / running streams & waterfalls , a few blocks from South Coast Plaza / fine dining / coffee shops / Performing Arts Center .

EXCLUSIONS:

INCLUSIONS:

AREA: 69 - Santa Ana South of First	LIST \$ ORIG.: \$1,995	SELLER WILL CONSIDER CONCESSIONS IN OFFER:	COOLING: Electric, Wall/Window Unit(s)
SUBDIVISION: Park Bristol (PKBR)	CMN WALLS: 2+ Common Walls	ROOM TYPE: All	HEATING: Central
COUNTY: Orange	PARKING: Assigned, Carport, Unassigned, Uncovered	Bedrooms Down	VIEW: Pool
55+: No	HORSE:	EATING AREA: Breakfast Counter / Bar	WATERFRONT:
CERTIFIED 433A?:	PROBATE AUTHORITY:		LAUNDRY: Common Area, Community
MAIN LEVEL BEDROOMS: 1			
MAIN LEVEL BATHROOMS: 1			

INTERIOR

INTERIOR:	APPLIANCES: Dishwasher, Disposal, Gas Oven, Gas Range	ENTRY/LEVEL: 1/1
ACCESSIBILITY:	FLOORING: See Remarks	FIREPLACE: None
KITCHEN FEATURES: Quartz Counters	BATHROOM FEATURES: Shower in Tub	

EXTERIOR

EXTERIOR:	SECURITY: Carbon Monoxide Detector(s), Gated Community, Smoke Detector(s)	LOT: Close to Clubhouse	PATIO/PORCH: Concrete
FENCING:	SEWER: Sewer Paid	POOL: Association, Community	SPA: Association, Community
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLS:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?:	PARKING TOTAL: 2	GARAGE SPACES: 0	CARPOR SPACES: 1
UNCOVERED SPACES: 1	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: No GREEN VERIFICATION: No

COMMUNITY

HOA FEE:	HOA NAME:	HOA PHONE:	# OF UNITS: 1
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY: 150
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 1
COMMUNITY: Sidewalks	ASSOC. AMENITIES: Pool, Spa/Hot Tub, Barbecue, Clubhouse		

HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: Multi Family	UTILITIES: Cable Available, Electricity Available, Natural Gas Connected,	LOT SIZE DIM:	TAX LOT: 1
		ASSESSMENTS: Unknown	TAX BLOCK:
			TAX TRACT:

PARCEL #: [93573076](#)
ADDITIONAL PARCEL(s): **No**

Sewer Connected, Water Connected
ELECTRIC:
WATER SOURCE: **Public, See Remarks**

TAX TRACT #: **10165**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Santa Ana Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/18/26**
RENT INCLUDES: **Association Dues, Pool, See Remarks, Sewer, Trash Collection, Water FURNISHED: Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$35**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **Yes**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,995**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **Yes**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?: **Yes**

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES: **CC And R's, Homeowners Association**
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/09/26**
START SHOWING DATE:
ON MARKET DATE: **04/09/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/09/26**
MOD TIMESTAMP: **04/14/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS: renters insurance required to be paid by tenant

SHOWING INFORMATION

SHOW CONTACT TYPE: **See Remarks**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **call agent Bob 714 585 6640 , see community map in photos , condo is being painted & is available to view , cross street ; Segerstrom , careful where you park , enter off Garry**
DIRECTIONS: **cross street is Segerstrom , see community map in photos , call agent for gate code**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **front door**
LOCK BOX DESCRIPTION: **Combo, Supra**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

LA: ([ETETRBOB](#)) [Robert Tetrault](#)
CoLA:
LO: ([PB6818](#)) [Professional Home REALTORS](#)
LO PHONE: **714-556-4430Ext:0**
CoLO:
CoLO PHONE:

LA State License: [01034576](#)
CoLA State License:
LO State License: [01307619](#)
LO FAX: **714-556-1625**
CoLO State License:
CoLO FAX:
Offers Email:
[PROFHMMGT@YAHOO.COM](#)

CONTACT PRIORITY

1.LA CELL: **714-585-6640**
2.LA VOICEMAIL: **714-585-6640**
3.LA TEXT: **714-585-6640**
4.LA FAX: **714-556-1625**
5.LA EMAIL: [PROFHMMGT@YAHOO.COM](#)

1307 W 9th, Santa Ana 92703

STATUS: Active

LIST PRICE: \$1,500 - \$1,300

Bristol & 9th St.



BED / BATH: 1/1,0,0,0
SQFT(src): 440 (E)
PRICE PER SQFT: \$3.41
LOT(src): 7,490/0.1719 (A)
LEVELS: Two
GARAGE: 2/Attached
YEAR BLT(src): 2021 (PUB)
PROP SUB TYPE: SFR/A
DAM / CDAM: 13/13
SLC:
PARCEL #: 00412241
LISTING ID: RS26070593

Rec04/09/2026 : Back On Market : S->A

Online Rental Application



DESCRIPTION

furnished Room for rent \$1500/mo. Primary bedroom on 2nd floor with a private bathroom, two closets + wall mounted 50"TV. King size bed. All utilities and internet service are included. One assigned parking space, Washer & dryer provided. Shared kitchen and Two refrigerators. Full kitchen with cooking pan and pots. Furnished Junior room queen size bed with shared bathroom for rent \$1100/mo. (shared bathroom with one roommate).

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined
SUBDIVISION:
COUNTY: Orange
55+: No
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: 3
MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: \$1,500
CMN WALLS: 1 Common Wall
PARKING: Assigned
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: Family Room, Kitchen, Laundry, Living Room
EATING AREA:

COOLING: Central Air
HEATING: Central
VIEW: None
WATERFRONT:
LAUNDRY: Dryer Included, Inside, Stackable, Washer Included

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES: Granite Counters, Kitchen Island, Kitchen Open to Family Room

APPLIANCES:
FLOORING: Laminate
BATHROOM FEATURES: Bathtub

ENTRY/LEVEL: 1/1
FIREPLACE: None

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: Public Sewer

LOT: Corner Lot
POOL: None

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
UNCOVERED SPACES:

PARKING TOTAL: 2
REMOTES:

GARAGE SPACES: 2
RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
HOA FEE 2:
HOA FEE 3:
COMMUNITY: Street Lights
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 1
UNITS IN COMMTY:
STORIES TOTAL: 2

LAND

STRUCTURE TYPE: House
PARCEL #: 00412241
ADDITIONAL PARCEL(s): No

UTILITIES:
ELECTRIC:
WATER SOURCE: Public

LOT SIZE DIM:
ASSESSMENTS: None

TAX LOT: 1
TAX BLOCK: A
TAX TRACT:
TAX TRACT #: 004
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Santa Ana Unified
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months, 6 Months, Month To Month, Negotiable, Short Term Lease
AVAILABILITY DATE: 04/01/26
RENT INCLUDES: All Utilities, Sewer, Trash Collection, Water
FURNISHED: Furnished
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$40
CASHIERS CHECK?: 1ST Month Rent, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,500
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: Yes
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?: No

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/01/26
START SHOWING DATE:
ON MARKET DATE: 04/01/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 04/09/26
MOD TIMESTAMP: 04/11/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: call listing agent 562-650-3488 for showing appointment.
DIRECTIONS: Bristol & 9th St.
ONLINE RENTAL APPLICATION: https://apply.link/S-a2XDE https://apply.link/S-a2XDE

LOCK BOX LOCATION:
LOCK BOX DESCRIPTION: None

OCCUPANT TYPE: Tenant
OWNER'S NAME:

AGENT / OFFICE

LA: (RJINKAT) Katherine Jin
CoLA:
LO: (RKJB) FRI Associated Inc
LO PHONE: 562-697-7500Ext:0
CoLO:
CoLO PHONE:

LA State License: 01070500
CoLA State License:
LO State License: 02186065
LO FAX: 888-612-3934
CoLO State License:
CoLO FAX:
Offers Email:
kjinrealtor@gmail.com

CONTACT PRIORITY

1.LA CELL: 562-650-3488
2.LA TEXT: 562-650-3488
3.LA DIRECT: 562-650-3488
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: kjinrealtor@gmail.com

**1001 W La Palma Ave # 4, Anaheim
92801**

STATUS: **Active**

LIST PRICE: **\$1,895**

Harbor and La Palma



BED / BATH: **1/1,0,0,0**
SQFT(src): **650 (E)**
PRICE PER SQFT: **\$2.92**
LOT(src): **9,148/0.21 (A)**
LEVELS: **One**
GARAGE: **0**
YEAR BLT(src): **1960 (PUB)**
PROP SUB TYPE: **APT/A**
DAM / CDAM: **0/0**
SLC: **Standard**
PARCEL #: **27102122**
LISTING ID: **OC26080927**

Rec04/15/2026 : **NEW**

[Online Rental Application](#)



DESCRIPTION

Fully Renovated one bedroom one bathroom unit. New Kitchen, New Bathroom, New Flooring, Recessed Lights, New Windows, On-Site carport parking, Breakfast Bar, Granite Counter tops, New Gas Oven and Microwave Oven, Ceiling fan, on-site Amazon lockers, one covered carport parking space, and On-site Laundry Room. Great Location Near Anaheim Medical Center, Retail, Entertainment & Restaurants. Private Unit downstairs with no neighbors above. One year lease, No Pets. Owner Pays for water and trash bill. No Pets

EXCLUSIONS:

INCLUSIONS:

AREA: **699 - Not Defined**
SUBDIVISION:
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **1**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,895**
CMN WALLS: **1 Common Wall**
PARKING:
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER:
ROOM TYPE: **All
Bedrooms Down**
EATING AREA: **Breakfast
Counter / Bar**

COOLING: **None**
HEATING: **Wall Furnace**
VIEW: **Courtyard**
WATERFRONT:
LAUNDRY: **Community**

INTERIOR

INTERIOR: **Bar, Ceiling Fan(s),
Granite Counters**
ACCESSIBILITY:
KITCHEN FEATURES:

APPLIANCES: **Disposal, Gas
Oven, Gas Range,
Microwave**
FLOORING:
BATHROOM FEATURES:

ENTRY/LEVEL: **Front Gate/1**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: **Public Sewer**

LOT: **Near Public Transit**
POOL: **None**

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: **1**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPORT SPACES: **1**

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Urban**
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **10**
UNITS IN COMMTY: **10**
STORIES TOTAL: **2**

LAND

STRUCTURE TYPE: **Multi Family**
PARCEL #: **27102122**
ADDITIONAL PARCEL(s): **No**

UTILITIES:
ELECTRIC:
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: **1**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **2820**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Anaheim Union High**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/15/26**
RENT INCLUDES: **Trash Collection, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$40**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit, See Remarks**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/15/26**
START SHOWING DATE:
ON MARKET DATE: **04/15/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/15/26**
MOD TIMESTAMP: **04/15/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent, See Remarks**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Please call Greg at 714-608-3255 for showings or questions**
DIRECTIONS: **Harbor and La Palma**
ONLINE RENTAL APPLICATION: <https://apply.link/d0vQr0Y> <https://apply.link/d0vQr0Y>

LOCK BOX LOCATION: **Front Door**
LOCK BOX DESCRIPTION: **See Remarks**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

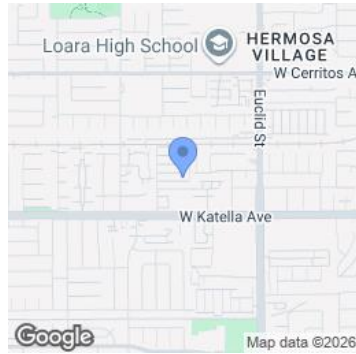
LA: (**SBASSGRE**) **Greg Bassirpou**
CoLA:
LO: (**H05626**) **Marcus & Millichap RE Invest**
LO PHONE: **949-419-3200**
CoLO:
CoLO PHONE:

LA State License: **01365951**
CoLA State License:
LO State License: **00530854**
LO FAX: **949-419-3210**
CoLO State License:
CoLO FAX:
Offers Email:
gbassirpou@marcusmillichap.com

CONTACT PRIORITY

1.LA CELL: **714-608-3255**
2.LA DIRECT:
3.LA EMAIL:
gbassirpou@marcusmillichap.com

Katella & Euclid



BED / BATH: 1/1,0,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$3.07
 LOT(src): 12,632/0.29 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 6/6
 SLC:
 PARCEL #: 12855124
 LISTING ID: NP26076403

Rec04/09/2026 : NEW



DESCRIPTION

This one-bedroom unit is located at Katella and Euclid near Disneyland in Anaheim. The property is located close to schools, parks, and retail amenities. There is an outdoor picnic area and common laundry facilities at the property. Utilities are not included in the rental price some additional utility charges will be applied. This complex is professionally managed and there is an on-site manager.

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined	LIST \$ ORIG.: \$1,995	SELLER WILL CONSIDER	COOLING: ENERGY STAR Qualified Equipment,
SUBDIVISION:	CMN WALLS: 2+ Common Walls	CONCESSIONS IN OFFER:	Wall/Window Unit(s)
COUNTY: Orange	PARKING:	ROOM TYPE: All	HEATING:
55+: No	HORSE:	Bedrooms Up	VIEW: Neighborhood
CERTIFIED 433A?:	PROBATE AUTHORITY:	EATING AREA:	WATERFRONT:
MAIN LEVEL BEDROOMS: 2			LAUNDRY: Common Area
MAIN LEVEL BATHROOMS: 2			

INTERIOR

INTERIOR:	APPLIANCES:	ENTRY/LEVEL: 2/2
ACCESSIBILITY:	FLOORING:	FIREPLACE: None
KITCHEN FEATURES:	BATHROOM FEATURES:	

EXTERIOR

EXTERIOR:	SECURITY:	LOT: 6-10 Units/Acre	PATIO/PORCH:
FENCING:	SEWER: Public Sewer	POOL: None	SPA:
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLS:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?: Detached	PARKING TOTAL: 1	GARAGE SPACES: 1	CARPORT SPACES:
UNCOVERED SPACES:	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: No GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0	HOA NAME:	HOA PHONE:	# OF UNITS: 2
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY: 8
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 2
COMMUNITY: Sidewalks, Storm Drains, Street Lights	ASSOC. AMENITIES:		
HOA MANAGEMENT NAME:			
HOA MANAGEMENT NAME 2:			
HOA MANAGEMENT NAME 3:			

LAND

STRUCTURE TYPE: Multi Family	UTILITIES:	LOT SIZE DIM:	TAX LOT: 23
PARCEL #: 12855124	ELECTRIC:	ASSESSMENTS:	TAX BLOCK:
ADDITIONAL PARCEL(s): No	WATER SOURCE: Public		TAX TRACT:
			TAX TRACT #: 2222
			ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim Union High	ELEMENTARY:	MIDDLE/JR HIGH:	HIGH SCHOOL:
HIGH SCH DIST SOURCE:	ELEM SOURCE:	MIDDLE/JR SOURCE:	HIGH SOURCE:
	ELEMENTARY OTHER:	MIDDLE/JR HIGH OTHER:	HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 05/15/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: Call, No
ADDL RENT FOR PETS: Yes
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$30
CASHIERS CHECK?: 1ST Month Rent, Credit Report, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,895
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/09/26
START SHOWING DATE:
ON MARKET DATE: 04/09/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 04/09/26
MOD TIMESTAMP: 04/09/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent, Property Manager
SHOW CONTACT NAME: Beatriz Agustin
SHOW CONTACT PHONE: 9493352644
SHOWING INSTRUCTIONS: No lockbox, call beatriz to schedule the tour at 949-3352644
DIRECTIONS: Katella & Euclid
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: none
LOCK BOX DESCRIPTION: None, Call Listing Office, See Remarks

OCCUPANT TYPE: Vacant
OWNER'S NAME: Saywitz Properties

AGENT / OFFICE

LA: (U10492) Barry Saywitz
CoLA:
LO: (U7765) Barry Saywitz
LO PHONE: 949-930-7500Ext:0
CoLO:
CoLO PHONE:

LA State License: 01005330
CoLA State License:
LO State License: 01891244
LO FAX: 949-930-7555
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

CONTACT PRIORITY

1.LA HOME:
2.LA CELL:
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: bsaywitz@saywitz.com

Katella & Euclid



BED / BATH: 1/1,0,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$3.07
 LOT(src): 12,632/0.29 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 6/6
 SLC:
 PARCEL #: 12855124
 LISTING ID: NP26076393

Rec04/09/2026 : NEW



DESCRIPTION

This one-bedroom unit is located at Katella and Euclid near Disneyland in Anaheim. The property is located close to schools, parks, and retail amenities. There is an outdoor picnic area and common laundry facilities at the property. Utilities are not included in the rental price some additional utility charges will be applied. This complex is professionally managed and there is an on-site manager.

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined
 SUBDIVISION:
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 2
 MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: ENERGY STAR Qualified Equipment,
 Wall/Window Unit(s)
 HEATING:
 VIEW: Neighborhood
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 2/2
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 6-10 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Detached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks, Storm
 Drains, Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 2
 # UNITS IN COMMTY: 8
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 12855124
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 23
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2222
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 05/15/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: Call, No
ADDL RENT FOR PETS: Yes
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$30
CASHIERS CHECK?: 1ST Month Rent, Credit Report, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,895
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/09/26
START SHOWING DATE:
ON MARKET DATE: 04/09/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 04/09/26
MOD TIMESTAMP: 04/09/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent, Property Manager
SHOW CONTACT NAME: Beatriz Agustin
SHOW CONTACT PHONE: 9493352644
SHOWING INSTRUCTIONS: No lockbox, call beatriz to schedule the tour at 949-3352644
DIRECTIONS: Katella & Euclid
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: none
LOCK BOX DESCRIPTION: None, Call Listing Office, See Remarks

OCCUPANT TYPE: Vacant
OWNER'S NAME: Saywitz Properties

AGENT / OFFICE

LA: (U10492) Barry Saywitz
CoLA:
LO: (U7765) Barry Saywitz
LO PHONE: 949-930-7500Ext:0
CoLO:
CoLO PHONE:

LA State License: 01005330
CoLA State License:
LO State License: 01891244
LO FAX: 949-930-7555
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

CONTACT PRIORITY

- 1.LA HOME:
- 2.LA CELL:
- 3.LA DIRECT:
- 4.LA TOLL FREE:
- 5.LA VOICEMAIL:
- 6.LA EMAIL: bsaywitz@saywitz.com

Katella & Euclid



BED / BATH: 1/1,0,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$3.07
 LOT(src): 9,583/0.22 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (APP)
 PROP SUB TYPE: APT/A
 DAM / CDAM: Z/Z
 SLC:
 PARCEL #: 12855126
 LISTING ID: NP26075799

Rec04/08/2026 : NEW



DESCRIPTION

This 18 unit apartment complex, consisting of completely remodeled 1 and 2 bedroom units, is located in Anaheim, within close proximity to Disneyland, the 5 and 91 Freeways. The property has a private, enclosed courtyard with a playground, common laundry facilities. Remodeled units include new wood floors, new carpet, new paint, new blinds, new kitchen cabinetry and all new appliances. The entire complex was recently remodeled. The property is located at Katella and Euclid. School District: Madison Elementary, Lake Middle School, and Loara High School

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined
 SUBDIVISION:
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Down
 EATING AREA:

COOLING: ENERGY STAR Qualified Equipment,
 Wall/Window Unit(s)
 HEATING:
 VIEW: Courtyard, Neighborhood
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 6-10 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Detached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORNT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 COMMUNITY: Curbs, Sidewalks, Storm
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY: 9
 STORIES TOTAL: 2

Drains, Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 12855126
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 21
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2222
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 05/15/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: Call, No
ADDL RENT FOR PETS: Yes
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$30
CASHIERS CHECK?: 1ST Month Rent, Credit Report, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,895
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/08/26
START SHOWING DATE:
ON MARKET DATE: 04/08/26
PRICE CHG TimestamP:
STATUS CHG TimestamP: 04/08/26
MOD TimestamP: 04/08/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent, Property Manager
SHOW CONTACT NAME: Beatriz Agustin
SHOW CONTACT PHONE: 9493352644
SHOWING INSTRUCTIONS: No lockbox- call to schedule the tour at 949-335-2644.
DIRECTIONS: Katella & Euclid
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: none
LOCK BOX DESCRIPTION: Call Listing Office, See Remarks

OCCUPANT TYPE: Vacant
OWNER'S NAME:

AGENT / OFFICE

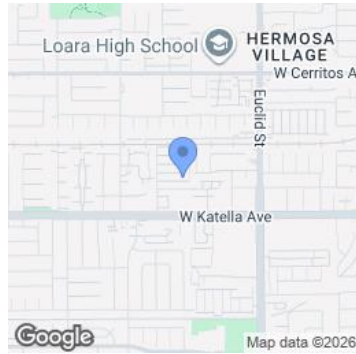
LA: (U10492) Barry Saywitz
CoLA:
LO: (U7765) Barry Saywitz
LO PHONE: 949-930-7500Ext:0
CoLO:
CoLO PHONE:

LA State License: 01005330
CoLA State License:
LO State License: 01891244
LO FAX: 949-930-7555
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

CONTACT PRIORITY

- 1.LA HOME:
- 2.LA CELL:
- 3.LA DIRECT:
- 4.LA TOLL FREE:
- 5.LA VOICEMAIL:
- 6.LA EMAIL: bsaywitz@saywitz.com

Katella & Euclid



BED / BATH: 1/1,0,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$3.07
 LOT(src): 12,632/0.29 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: Z/Z
 SLC:
 PARCEL #: 12855124
 LISTING ID: NP26075794

Rec04/08/2026 : NEW



DESCRIPTION

This one-bedroom unit is located at Katella and Euclid near Disneyland in Anaheim. The property is located close to schools, parks, and retail amenities. There is an outdoor picnic area and common laundry facilities at the property. Utilities are not included in the rental price some additional utility charges will be applied. This complex is professionally managed and there is an on-site manager.

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined	LIST \$ ORIG.: \$1,995	SELLER WILL CONSIDER	COOLING: ENERGY STAR Qualified Equipment,
SUBDIVISION:	CMN WALLS: 2+ Common Walls	CONCESSIONS IN OFFER:	Wall/Window Unit(s)
COUNTY: Orange	PARKING:	ROOM TYPE: All	HEATING:
55+: No	HORSE:	Bedrooms Up	VIEW: Neighborhood
CERTIFIED 433A?:	PROBATE AUTHORITY:	EATING AREA:	WATERFRONT:
MAIN LEVEL BEDROOMS: 2			LAUNDRY: Common Area
MAIN LEVEL BATHROOMS: 2			

INTERIOR

INTERIOR:	APPLIANCES:	ENTRY/LEVEL: 2/2
ACCESSIBILITY:	FLOORING:	FIREPLACE: None
KITCHEN FEATURES:	BATHROOM FEATURES:	

EXTERIOR

EXTERIOR:	SECURITY:	LOT: 6-10 Units/Acre	PATIO/PORCH:
FENCING:	SEWER: Public Sewer	POOL: None	SPA:
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLS:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?: Detached	PARKING TOTAL: 1	GARAGE SPACES: 1	CARPORT SPACES:
UNCOVERED SPACES:	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: No GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0	HOA NAME:	HOA PHONE:	# OF UNITS: 2
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY: 8
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 2
COMMUNITY: Sidewalks, Storm Drains, Street Lights	ASSOC. AMENITIES:		
HOA MANAGEMENT NAME:			
HOA MANAGEMENT NAME 2:			
HOA MANAGEMENT NAME 3:			

LAND

STRUCTURE TYPE: Multi Family	UTILITIES:	LOT SIZE DIM:	TAX LOT: 23
PARCEL #: 12855124	ELECTRIC:	ASSESSMENTS:	TAX BLOCK:
ADDITIONAL PARCEL(s): No	WATER SOURCE: Public		TAX TRACT:
			TAX TRACT #: 2222
			ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim Union High	ELEMENTARY:	MIDDLE/JR HIGH:	HIGH SCHOOL:
HIGH SCH DIST SOURCE:	ELEM SOURCE:	MIDDLE/JR SOURCE:	HIGH SOURCE:
	ELEMENTARY OTHER:	MIDDLE/JR HIGH OTHER:	HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 05/15/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: Call, No
ADDL RENT FOR PETS: Yes
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$30
CASHIERS CHECK?: 1ST Month Rent, Credit Report, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: No
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,895
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/08/26
START SHOWING DATE:
ON MARKET DATE: 04/08/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 04/08/26
MOD TIMESTAMP: 04/08/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent, Property Manager
SHOW CONTACT NAME: Beatriz Agustin
SHOW CONTACT PHONE: 9493352644
SHOWING INSTRUCTIONS: No lockbox, call beatriz to schedule the tour at 949-3352644
DIRECTIONS: Katella & Euclid
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: none
LOCK BOX DESCRIPTION: None, Call Listing Office, See Remarks

OCCUPANT TYPE: Vacant
OWNER'S NAME: Saywitz Properties

AGENT / OFFICE

LA: (U10492) Barry Saywitz
CoLA:
LO: (U7765) Barry Saywitz
LO PHONE: 949-930-7500Ext:0
CoLO:
CoLO PHONE:

CONTACT PRIORITY

LA State License: 01005330
CoLA State License:
LO State License: 01891244
LO FAX: 949-930-7555
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

1.LA HOME:
2.LA CELL:
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: bsaywitz@saywitz.com

Katella and Euclid



BED / BATH: 1/1,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$3.07
 LOT(src): 9,583/0.22 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: Z/Z
 SLC:
 PARCEL #: 12855102
 LISTING ID: NP26075375

Rec04/08/2026 : NEW



DESCRIPTION

This 8-unit apartment building is located at Katella and Euclid in the city of Anaheim just down the street from Disneyland. The entire property is being completely renovated in 2021. These renovations include a new roof, all new landscaping, new fencing and security gates, and a new security system. There are common laundry facilities at the property. Each unit comes with a 1 car garage. There is a large common courtyard for the complex which includes a picnic area, a common grassy area, and a barbeque area for the residents. Improvements to the interiors of the unit include new flooring, new paint, new blinds, new air conditioning, and all new hardware and appliances. In addition, the entire building has received all new windows as part of the renovation.

EXCLUSIONS:

INCLUSIONS:

AREA: 699 - Not Defined
 SUBDIVISION:
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 2
 MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: ENERGY STAR Qualified Equipment,
 Wall/Window Unit(s)
 HEATING:
 VIEW: Courtyard, Neighborhood
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: up/2
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 6-10 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Detached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks, Storm
 Drains, Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY: 8
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 12855102
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 45
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2222
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High

ELEMENTARY:
 ELEM SOURCE:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:

HIGH SCHOOL:
 HIGH SOURCE:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **05/15/26**
RENT INCLUDES: **None**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **Yes**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$30**
CASHIERS CHECK?: **1ST Month Rent, Credit Report, Pet Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,895**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/08/26**
START SHOWING DATE:
ON MARKET DATE: **04/08/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/08/26**
MOD TIMESTAMP: **04/08/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent, Property Manager**
SHOW CONTACT NAME: **Beatriz Agustin**
SHOW CONTACT PHONE: **9493352644**
SHOWING INSTRUCTIONS: **No lockbox -Call or text Beatriz to schedule the tour at 949-335-2644**
DIRECTIONS: **Katella and Euclid**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **none**
LOCK BOX DESCRIPTION: **None, Call Listing Office, See Remarks**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME: **Saywitz Properties**

AGENT / OFFICE

LA: (**U10492**) **Barry Saywitz**
CoLA:
LO: (**U7765**) **Barry Saywitz**
LO PHONE: **949-930-7500Ext:0**
CoLO:
CoLO PHONE:

CONTACT PRIORITY

LA State License: **01005330**
CoLA State License:
LO State License: **01891244**
LO FAX: **949-930-7555**
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

1.LA HOME:
2.LA CELL:
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: **bsaywitz@saywitz.com**

**2115 Placentia Ave # 39, Costa Mesa
92627**

STATUS: **Active**

LIST PRICE: **\$1,995**

From CA-55, head toward Costa Mesa and take local streets toward Placentia Ave. The property is on Placentia in Costa Mesa's west side corridor.



BED / BATH: **0/1,0,0,0**
SQFT(src): **300 (E)**
PRICE PER SQFT: **\$6.65**
LOT(src): **100/0.0023 (E)**
LEVELS: **One**
GARAGE: **0**
YEAR BLT(src): **1963 (EST)**
PROP SUB TYPE: **APT/A**
DAM / CDAM: **27/27**
SLC:
PARCEL #: **42404101**
LISTING ID: **SR26060191**



DESCRIPTION

Introducing an extra large partially remodeled top floor studio apartment located in the desirable Westside Costa Mesa area, adjacent to Fairview Park and Canyon Park, and less than 2 miles from the stunning Pacific Ocean. Step inside this unit and you will immediately notice the new grey laminate flooring, bright airy feel, fresh paint, window fixtures, ceiling fans, and extra-wide baseboards. The complex offers a variety of amenities for your convenience, including on-site laundry with 4 washers and 4 dryers, secure bicycle parking, a pool, barbecue, and community lounge areas. The complex is also keypad gated for added security and peace of mind. This apartment includes an assigned parking spot for (\$45/mo). Experience the vibrancy of this community, just minutes from the beach, shopping, dining, and entertainment. Book a viewing today to see this remarkable property for yourself.

EXCLUSIONS:

INCLUSIONS:

AREA: **699 - Not Defined**
SUBDIVISION:
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **0**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,995**
CMN WALLS: **1 Common Wall**
PARKING:
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER:
ROOM TYPE: **Entry**
EATING AREA:

COOLING: **None**
HEATING: **Wall Furnace**
VIEW: **None**
WATERFRONT:
LAUNDRY: **Common Area, Community**

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES:

APPLIANCES:
FLOORING:
BATHROOM FEATURES:

ENTRY/LEVEL: **1/1**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: **Public Sewer**

LOT: **0-1 Unit/Acre**
POOL: **Association, Community**

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: **0**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Sidewalks**
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **1**
UNITS IN COMMTY: **39**
STORIES TOTAL: **1**

LAND

STRUCTURE TYPE: **Multi Family**
PARCEL #: **42404101**
ADDITIONAL PARCEL(s): **No**

UTILITIES:
ELECTRIC:
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: **1**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **3207**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Newport Mesa Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/05/26**
RENT INCLUDES: **None**
FURNISHED: **Unfurnished**
PETS ALLOWED: **Breed Restrictions, Call, Cats OK, Number Limit, Size Limit**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$35**
CASHIERS CHECK?: **1ST Month Rent**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,595**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$300**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/19/26**
START SHOWING DATE:
ON MARKET DATE: **03/19/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **03/19/26**
MOD TIMESTAMP: **04/14/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: The initial lease is 10 months with an option to then renew or transition to a month to month agreement. Applications through owners system only. If requested a link can be provided. Utilities are a small fee of \$25 per month per person for water, sewer, and trash. Electric and gas are not included. This apartment includes an assigned parking spot for (\$45/mo).

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME: **Matt**
SHOW CONTACT PHONE: **??7479982024??**
SHOWING INSTRUCTIONS: **Please text ??7479982024?? or email mattclarkrealtor@yahoo.com. Appointment only.**
DIRECTIONS: **From CA-55, head toward Costa Mesa and take local streets toward Placentia Ave. The property is on Placentia in Costa Mesa's west side corridor.**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **Agent**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**F207051852**) **Matthew Clark**
CoLA:
LO: (**SR0259500**) **Matthew Clark**
LO PHONE: **818-917-6442**
CoLO:
CoLO PHONE:

LA State License: **01703795**
CoLA State License:
LO State License: **01703795**
LO FAX: **818-917-6442**
CoLO State License:
CoLO FAX:
Offers Email:
mattclarkrealtor@yahoo.com

CONTACT PRIORITY

1.LO PHONE: **818-917-6442**
2.LA CELL: **818-917-6442**
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: **mattclarkrealtor@yahoo.com**

From Santa Ana Fwy (5), Take off ramp 105A onto Penn Way, Right onto E Washington Ave, Left on N Lacy St



BED / BATH: 0/1,0,0,0
 SQFT(src): 450 (E)
 PRICE PER SQFT: \$4.11
 LOT(src): 7,405/0.17 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 1930 (PUB)
 PROP SUB TYPE: STUD/A
 DAM / CDAM: 48/48
 SLC:
 PARCEL #: 39803202
 LISTING ID: PW26019750



DESCRIPTION

Welcome to the desirable French Park neighborhood in the heart of Santa Ana, just one block from East Civic Center Drive and moments from the vibrant redevelopment of Downtown Santa Ana. This well-maintained Studio apartment features a functional layout with a large walk in closet, comfortable size rooms, and full bathroom. The unit offers a combination of laminate tile and vinyl flooring. Residents enjoy access to on-site community coin-operated laundry. Conveniently located near dining, shopping, and government centers, this apartment places you right in the center of it all.

EXCLUSIONS:

INCLUSIONS:

AREA: 70 - Santa Ana North of First
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?: No
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING: Assigned
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER: Yes
 ROOM TYPE: Kitchen
 EATING AREA: In Kitchen

COOLING: None
 HEATING: Wall Furnace
 VIEW: None
 WATERFRONT:
 LAUNDRY: Common Area, Community

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES: Gas Range, Refrigerator
 FLOORING: Laminate, Tile
 BATHROOM FEATURES:

ENTRY/LEVEL: Front Door/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT:
 POOL: None

PATIO/PORCH: None
 SPA: None

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES: 1

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 0
 RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks, Storm Drains, Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 8
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 39803202
 ADDITIONAL PARCEL(s): No

UTILITIES: Water Connected
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK: A
 TAX TRACT:
 TAX TRACT #: 124
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Santa Ana Unified**
HIGH SCH DIST SOURCE: **Public Records**

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **02/26/26**
RENT INCLUDES: **Trash Collection, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$40**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,850**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **Yes**
SALE CONSIDERED: **Yes**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **02/26/26**
START SHOWING DATE:
ON MARKET DATE: **02/26/26**
PRICE CHG TimestamP: **03/26/26**
STATUS CHG TimestamP: **02/26/26**
MOD TimestamP: **03/26/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME: **Michael Ricci**
SHOW CONTACT PHONE: **7146333300**
SHOWING INSTRUCTIONS: **Please call office to confirm showing**
DIRECTIONS: **From Santa Ana Fwy (5), Take off ramp 105A onto Penn Way, Right onto E Washington Ave, Left on N Lacy St**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **Front door**
LOCK BOX DESCRIPTION: **Combo**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME: **On File**

AGENT / OFFICE

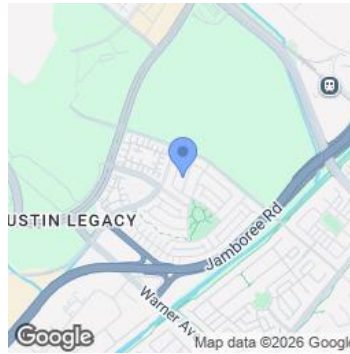
LA: (**PWMICRIC**) **Michael Ricci**
CoLA:
LO: (**E796**) **Ricci Realty**
LO PHONE: **714-633-3600Ext:0**
CoLO:
CoLO PHONE:

LA State License: **02251150**
CoLA State License:
LO State License: **1011606**
LO FAX: **714-633-5500**
CoLO State License:
CoLO FAX:
Offers Email:
Michael@riccirealty.com

CONTACT PRIORITY

1.LO PHONE: **714-633-3600**
2.LA EMAIL: **Michael@riccirealty.com**

na



BED / BATH: 1/1,0,0,0
 SQFT(src): 500 (OTH)
 PRICE PER SQFT: \$3.20
 LOT(src): 5,700/0.1309 (OTH)
 LEVELS: One
 GARAGE: 2/Attached
 YEAR BLT(src): 2015 (OTH)
 PROP SUB TYPE: RMRT/D
 DAM / CDAM: 8/8
 SLC:
 PARCEL #:
 LISTING ID: OC26075030

Rec04/07/2026 : NEW



DESCRIPTION

EXCLUSIONS:

INCLUSIONS:

AREA: 71 - Tustin
 SUBDIVISION: Tustin Village (TV)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,600
 CMN WALLS: No Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Down
 EATING AREA:

COOLING: Central Air
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: In Closet

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: front door/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Unknown

LOT: Park Nearby
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
 UNCOVERED SPACES:

PARKING TOTAL: 2
 # REMOTES:

GARAGE SPACES: 2
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Park
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY:
 STORIES TOTAL: 1

LAND

STRUCTURE TYPE: House
 PARCEL #:
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 5700
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 17507
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Tustin Unified
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
 AVAILABILITY DATE: 04/07/26
 RENT INCLUDES: All Utilities

TRANSFER FEE PAID BY: Tenant
 TRANSFER FEE: \$0
 CREDIT AMOUNT: \$740

DEPOSIT SECURITY: \$1,600
 DEPOSIT KEY: \$200
 DEPOSIT PETS: \$0

FURNISHED: **Partially**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

CASHIERS CHECK?: **1ST Month Rent**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

DATES

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

LIST CONTRACT DATE: **04/07/26**
START SHOWING DATE:
ON MARKET DATE: **04/07/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/07/26**
MOD TIMESTAMP: **04/07/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS: Please message listing agent for more details, do not call, thanks

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Please message listing agent for more details, do not call, thanks**
DIRECTIONS: **na**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **None**
LOCK BOX DESCRIPTION: **See Remarks**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

AGENT / OFFICE

CONTACT PRIORITY

LA: (**OCLIHANP**) [Hanpeng Li](#)
CoLA:
LO: (**OC18815**) [Pyramont Real Estate Group](#)
LO PHONE: **949-572-4351**
CoLO:
CoLO PHONE:

LA State License: [02083922](#)
CoLA State License:
LO State License: [02083922](#)
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email:
Galaxrealtor@gmail.com

1.LA CELL: **949-572-4351**

AGENT FULL: Residential Lease LISTING ID: OC26075030

Printed by Justin Lanning, State Lic: 02113102 on 04/15/2026 1:03:46 PM

East of Harbor



BED / BATH: 1/1,0,0
 SQFT(src): 2,160 (A)
 PRICE PER SQFT: \$0.62
 LOT(src): 6,000/0.1377 (A)
 LEVELS: Two
 GARAGE: 1/Attached
 YEAR BLT(src): 1971 (PUB)
 PROP SUB TYPE: RMRT/A
 DAM / CDAM: 42/42
 SLC:
 PARCEL #: 12863301
 LISTING ID: PW26047624

[Online Rental Application](#)



DESCRIPTION

Comfortable private room available in a well-maintained shared home in Anaheim. This is an owner-occupied property offering a clean, respectful living environment. The upstairs bathroom is shared with two other rooms. Tenants enjoy full access to the kitchen and common areas, creating a convenient and functional shared living space. One garage parking space is included, along with washer and dryer access. Utilities are included in the rent, making budgeting simple and stress-free. Ideal for someone seeking a stable, clean, and centrally located place to call home.

EXCLUSIONS:

INCLUSIONS:

AREA: 78 - Anaheim East of Harbor
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,500
 CMN WALLS: 1 Common Wall
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: Central Air
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
 FIREPLACE: Gas

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: Yard
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORTR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 3
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: House
 PARCEL #: 12863301
 ADDITIONAL PARCEL(S): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 6090
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **6 Months, Month To Month**
 AVAILABILITY DATE: **03/04/26**
 RENT INCLUDES: **All Utilities**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$40**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
 DEPOSIT KEY: **\$50**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **Yes**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/03/26**
 START SHOWING DATE:
 ON MARKET DATE: **03/04/26**
 PRICE CHG TimestamP: **03/23/26**
 STATUS CHG TimestamP: **03/04/26**
 MOD TimestamP: **03/23/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: PRIVATE REMARKS: Please submit the following along with rentsfree application to john@caliberre.net - 2 x most recent paystubs, 2 x recent bank statements, copy of ID, and picture of pet. Please submit email addresses for all applicants over the age of 18 to john@caliberre.net. Starting with a month to month or 6 month then moving to a 12 month lease. <https://apply.link/VGMX2bw>

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME:
 SHOW CONTACT PHONE:
 SHOWING INSTRUCTIONS: **Text LA. Owner occupied**
 DIRECTIONS: **East of Harbor**
 ONLINE RENTAL APPLICATION: <https://apply.link/9jY1G78> <https://apply.link/9jY1G78>

LOCK BOX LOCATION: **None**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Owner**
 OWNER'S NAME:

AGENT / OFFICE

LA: (**PWRUSJOH**) [John Russo](#)
 CoLA: [Jaclyn Kornely](#)
 LO: (**PB15394**) [Caliber Real Estate Group](#)
 LO PHONE: **714-602-6065**
 CoLO: **Caliber Real Estate Group**
 CoLO PHONE: **714-602-6065**

LA State License: **02123690**
 CoLA State License: **01985220**
 LO State License: **02070212**
 LO FAX:
 CoLO State License: **02070212**
 CoLO FAX:
 Offers Email: jaclyn@caliberre.net

CONTACT PRIORITY

1. LA CELL: **714-747-8564**
 2. LA TEXT: **714-747-8564**

East of Harbor



BED / BATH: 1/1,0,0
 SQFT(src): 110 (A)
 PRICE PER SQFT: \$12.27
 LOT(src): 6,000/0.1377 (A)
 LEVELS: Two
 GARAGE: 1/Attached
 YEAR BLT(src): 1971 (PUB)
 PROP SUB TYPE: RMRT/A
 DAM / CDAM: 42/42
 SLC:
 PARCEL #: 12863301
 LISTING ID: PW26047605

[Online Rental Application](#)



DESCRIPTION

Comfortable private room available in a well-maintained shared home in Anaheim. This is an owner-occupied property offering a clean, respectful living environment. The upstairs bathroom is shared with three other rooms. Tenants enjoy full access to the kitchen and common areas, creating a convenient and functional shared living space. One garage parking space is included, along with washer and dryer access. Utilities are included in the rent, making budgeting simple and stress-free. Ideal for someone seeking a stable, clean, and centrally located place to call home.

EXCLUSIONS:

INCLUSIONS:

AREA: 78 - Anaheim East of Harbor
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,500
 CMN WALLS: 1 Common Wall
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: Central Air
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
 FIREPLACE: Gas

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: Yard
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORTR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 3
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: House
 PARCEL #: 12863301
 ADDITIONAL PARCEL(S): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 6090
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **6 Months, Month To Month**
 AVAILABILITY DATE: **03/04/26**
 RENT INCLUDES: **All Utilities**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$40**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
 DEPOSIT KEY: **\$50**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **No**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/03/26**
 START SHOWING DATE:
 ON MARKET DATE: **03/04/26**
 PRICE CHG TimestamP: **03/23/26**
 STATUS CHG TimestamP: **03/04/26**
 MOD TimestamP: **03/23/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Please submit the following along with rentsfree application to john@caliberre.net - 2 x most recent paystubs, 2 x recent bank statements, copy of ID, and picture of pet. Please submit email addresses for all applicants over the age of 18 to john@caliberre.net. Starting with a month to month or 6 month then moving to a 12 month lease. <https://apply.link/DmFpNjg>

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent, Owner**
 SHOW CONTACT NAME:
 SHOW CONTACT PHONE:
 SHOWING INSTRUCTIONS: **Reach out to LA. Owner occupied**
 DIRECTIONS: **East of Harbor**
 ONLINE RENTAL APPLICATION: <https://apply.link/EY45QkE> <https://apply.link/EY45QkE>

LOCK BOX LOCATION: **None**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Owner**
 OWNER'S NAME: **JB**

AGENT / OFFICE

LA: (**PWRUSJOH**) [John Russo](#)
 CoLA: [Jaclyn Kornely](#)
 LO: (**PB15394**) [Caliber Real Estate Group](#)
 LO PHONE: **714-602-6065**
 CoLO: [Caliber Real Estate Group](#)
 CoLO PHONE: **714-602-6065**

LA State License: **02123690**
 CoLA State License: **01985220**
 LO State License: **02070212**
 LO FAX:
 CoLO State License: **02070212**
 CoLO FAX:
 Offers Email: jaclyn@caliberre.net

CONTACT PRIORITY

1. LA CELL: **714-747-8564**
 2. LA TEXT: **714-747-8564**

East of Harbor



BED / BATH: 1/1,0,0
 SQFT(src): 110 (A)
 PRICE PER SQFT: \$12.73
 LOT(src): 6,000/0.1377 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 1971 (PUB)
 PROP SUB TYPE: RMRT/A
 DAM / CDAM: 42/42
 SLC:
 PARCEL #: 12863301
 LISTING ID: PW26047648

[Online Rental Application](#)



DESCRIPTION

Comfortable private room available in a well-maintained shared home in Anaheim. This is an owner-occupied property offering a clean, respectful living environment. The upstairs bathroom is shared with two other rooms. Tenants enjoy full access to the kitchen and common areas, creating a convenient and functional shared living space. Washer and dryer access and utilities are included in the rent, making budgeting simple and stress-free. Ideal for someone seeking a stable, clean, and centrally located place to call home.

EXCLUSIONS:

INCLUSIONS:

AREA: 78 - Anaheim East of Harbor
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,500
 CMN WALLS: 1 Common Wall
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: Central Air
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: Yard
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES: 1

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 0
 RV PARK DIM:

CARPORTR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 3
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: House
 PARCEL #: 12863301
 ADDITIONAL PARCEL(S): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 6090
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **6 Months, Month To Month**
 AVAILABILITY DATE: **03/04/26**
 RENT INCLUDES: **All Utilities**
 FURNISHED: **Partially**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$40**
 CASHIERS CHECK?: **1ST Month Rent**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
 DEPOSIT KEY: **\$50**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **No**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/03/26**
 START SHOWING DATE:
 ON MARKET DATE: **03/04/26**
 PRICE CHG TIMESTAMP: **03/23/26**
 STATUS CHG TIMESTAMP: **03/04/26**
 MOD TIMESTAMP: **03/23/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: PRIVATE REMARKS: Please submit the following along with rentsfree application to john@caliberre.net - 2 x most recent paystubs, 2 x recent bank statements, copy of ID, and picture of pet. Please submit email addresses for all applicants over the age of 18 to john@caliberre.net. Starting with a month to month or 6 month then moving to a 12 month lease. https://apply.link/glbjHs

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent, Owner**
 SHOW CONTACT NAME:
 SHOW CONTACT PHONE:
 SHOWING INSTRUCTIONS: **Text LA, Owner occupied.**
 DIRECTIONS: **East of Harbor**
 ONLINE RENTAL APPLICATION: <https://apply.link/W5JH-x0> <https://apply.link/W5JH-x0>

LOCK BOX LOCATION: **None**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Owner**
 OWNER'S NAME: **JB**

AGENT / OFFICE

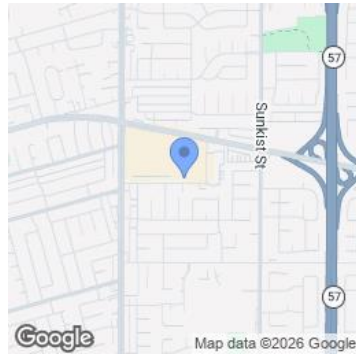
LA: (**PWRUSJOH**) **John Russo**
 CoLA: **Jaclyn Kornely**
 LO: (**PB15394**) **Caliber Real Estate Group**
 LO PHONE: **714-602-6065**
 CoLO: **Caliber Real Estate Group**
 CoLO PHONE: **714-602-6065**

LA State License: **02123690**
 CoLA State License: **01985220**
 LO State License: **02070212**
 LO FAX:
 CoLO State License: **02070212**
 CoLO FAX:
 Offers Email: jaclyn@caliberre.net

CONTACT PRIORITY

1.LA CELL: **714-747-8564**
 2.LA TEXT: **714-747-8564**

heading north on the CA-57 N take exit 4 for Lincoln Ave, Turn left on Lincoln Ave, Turn left onto S Peregrine St, S Peregrine St turns right and becomes E Westport Dr, property is on the right



BED / BATH: 1/1,0,0,0
SQFT(src): 582 (E)
PRICE PER SQFT: \$3.26
LOT(src): 9,583/0.22 (A)
LEVELS: One
GARAGE: 0
YEAR BLT(src): 1960 (PUB)
PROP SUB TYPE: APT/A
DAM / CDAM: 51/51
SLC: Standard
PARCEL #: 08344116
LISTING ID: PW26037095

Rec04/07/2026 : PRC CHG : \$1,995->\$1,895

Online Rental Application



DESCRIPTION

Experience comfortable Anaheim living in this charming 1-bedroom, 1-bathroom lower-level apartment of bright, and inviting space. The open living area features large windows that fill the home with natural light, flowing seamlessly into a well-appointed kitchen with ample cabinetry and room for dining. The spacious bedroom provides generous closet space, while the full bathroom with a modern touch. Enjoy the convenience of on-site laundry, assigned parking, and a well-maintained community environment. Located near shopping, dining, parks, and major freeways, this apartment offers exceptional convenience, perfect for anyone seeking a clean, move-in-ready unit in a central Anaheim location.

EXCLUSIONS:

INCLUSIONS:

AREA: 78 - Anaheim East of Harbor
SUBDIVISION: Other (OTHR)
COUNTY: Orange
55+: No
CERTIFIED 433A?: No
MAIN LEVEL BEDROOMS: 1
MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$2,100
CMN WALLS: 2+ Common Walls
PARKING: Assigned, Paved, Parking Space
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER: Yes
ROOM TYPE: Living Room, Walk-In Closet
EATING AREA: In Kitchen

COOLING: Wall/Window Unit(s)
HEATING: Wall Furnace
VIEW: None
WATERFRONT:
LAUNDRY: Common Area, Community

INTERIOR

INTERIOR: Ceiling Fan(s), Unfurnished
ACCESSIBILITY: None
KITCHEN FEATURES: Corian Counters

APPLIANCES: Disposal, Gas Range, Refrigerator, Vented Exhaust Fan
FLOORING: Carpet, Tile
BATHROOM FEATURES: Bathtub, Shower in Tub

ENTRY/LEVEL: Ground Floor/1
FIREPLACE: None

EXTERIOR

EXTERIOR:
FENCING: Block
DIRECTION FACES:

SECURITY:
SEWER: Public Sewer

LOT: Paved
POOL: None

PATIO/PORCH: None
SPA: None

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE: Traditional
DOORS:
WINDOWS: Blinds

ROOF: Shingle
FOUNDATION DTLs: Slab
PROP CONDITION:

CONSTR MTRLS: Stucco
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES: 1

PARKING TOTAL: 1
REMOTES: 0

GARAGE SPACES: 0
RV PARK DIM:

CARPOT SPACES: 0

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
HOA FEE 2:
HOA FEE 3:
COMMUNITY: Sidewalks, Street Lights
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 8
UNITS IN COMMTY: 8
STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family

UTILITIES: Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected
ELECTRIC: Standard
WATER SOURCE: Public

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: 10
TAX BLOCK:
TAX TRACT:
TAX TRACT #: 1782
ZONING:

PARCEL #: 08344116
ADDITIONAL PARCEL(s): No

SCHOOL

HIGH SCHOOL DISTRICT: **Anaheim Union High**
 HIGH SCH DIST SOURCE: **Public Records**

ELEMENTARY: **Juarez**
 ELEM SOURCE: **Public Records**
 ELEMENTARY OTHER:

MIDDLE/JR HIGH: **South**
 MIDDLE/JR SOURCE: **Public Records**
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL: **Katella**
 HIGH SOURCE: **Public Records**
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **02/23/26**
 RENT INCLUDES: **Gas, Trash Collection, Water**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$40**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **No**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,895**
 DEPOSIT KEY: **\$0**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO: **Ricci Realty**
 MANAGEMENT CO PHONE: **7146333300**

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **Yes**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?: **No**

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **02/23/26**
 START SHOWING DATE:
 ON MARKET DATE: **02/23/26**
 PRICE CHG TIMESTAMP: **04/07/26**
 STATUS CHG TIMESTAMP: **02/23/26**
 MOD TIMESTAMP: **04/07/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME: **Josh Levy**
 SHOW CONTACT PHONE: **7146333300**
 SHOWING INSTRUCTIONS: **Please Contact office to schedule showing**
 DIRECTIONS: **heading north on the CA-57 N take exit 4 for Lincoln Ave, Turn left on Lincoln Ave, Turn left onto S Peregrine St, S Peregrine St turns right and becomes E Westport Dr, property is on the right**
 ONLINE RENTAL APPLICATION: <https://apply.link/MnIeMXQ> <https://apply.link/MnIeMXQ>

LOCK BOX LOCATION: **Front Door**
 LOCK BOX DESCRIPTION: **Combo**

OCCUPANT TYPE: **Vacant**
 OWNER'S NAME: **On File**

AGENT / OFFICE

LA: (**PWMICRIC**) **Michael Ricci**
 CoLA:
 LO: (**E796**) **Ricci Realty**
 LO PHONE: **714-633-3600Ext:0**
 CoLO:
 CoLO PHONE:

LA State License: **02251150**
 CoLA State License:
 LO State License: **1011606**
 LO FAX: **714-633-5500**
 CoLO State License:
 CoLO FAX:
 Offers Email:
Michael@riccirealty.com

CONTACT PRIORITY

1.LA EMAIL: **Michael@riccirealty.com**
 2.LO PHONE: **714-633-3600**

554 S Lemon St # B, Anaheim 92805

STATUS: Active

LIST PRICE: \$1,900

From the 5, North on Harbor Blvd, Right on W Water St, Left on S Lemon St



BED / BATH: 0/1,0,0,0
SQFT(src): 400 (E)
PRICE PER SQFT: \$4.75
LOT(src): 400/0.0092 (E)
LEVELS: One
GARAGE: 0
YEAR BLT(src): 1926 (ASR)
PROP SUB TYPE: STUD/D
DAM / CDAM: 2/2
SLC: Standard
PARCEL #:
LISTING ID: OC26078973

Rec04/13/2026 : NEW

Listing has Supplements



DESCRIPTION

Recently built backhouse studio in old town Anaheim. Centrally located, it's a 5-minute drive to Disneyland and a 15-minute drive to Knott's Berry Farm, Cal State University, Fullerton College, and Chapman University. Includes laminate flooring, a kitchenette with a new refrigerator, sink, and cooktop, as well as a charming full bathroom. Stackable washer/dryer included. Utilities are separate from the main house. No pets or smoking.

EXCLUSIONS:

INCLUSIONS: Refrigerator, Washer, Dryer, Cooktop

AREA: 78 - Anaheim East of Harbor
SUBDIVISION: Other (OTHR)
COUNTY: Orange
55+: No
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: 0
MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,900
CMN WALLS: No Common Walls
PARKING: None
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: All Bedrooms Down, Kitchen, Primary Bathroom, See Remarks
EATING AREA:

COOLING: Ductless
HEATING: Ductless
VIEW: None
WATERFRONT:
LAUNDRY: Dryer Included, Inside, Washer Included

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES:

APPLIANCES: Electric Cooktop, Range Hood, Refrigerator
FLOORING: Laminate
BATHROOM FEATURES: Bathtub

ENTRY/LEVEL: 1/1
FIREPLACE: None

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: Public Sewer

LOT:
POOL: None

PATIO/PORCH: None
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: 0
REMOTES:

GARAGE SPACES: 0
RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
HOA FEE 2:
HOA FEE 3:
COMMUNITY: Suburban
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 1
UNITS IN COMMTY:
STORIES TOTAL: 1

LAND

STRUCTURE TYPE: Duplex
PARCEL #:
ADDITIONAL PARCEL(s): No

UTILITIES:
ELECTRIC:
WATER SOURCE: Public

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: 7
TAX BLOCK:
TAX TRACT:
TAX TRACT #: 212
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Anaheim Union High

ELEMENTARY:
ELEM SOURCE:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:

HIGH SCHOOL:
HIGH SOURCE:

HIGH SCH DIST SOURCE:

ELEMENTARY OTHER:

MIDDLE/JR HIGH OTHER:

HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **05/15/26**
RENT INCLUDES: **None**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$40**
CASHIERS CHECK?: **Not Applicable**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **Yes**
TOTAL MOVE IN COST: **\$3,950**

DEPOSIT SECURITY: **\$2,050**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO: **24 Hour Property Management**
MANAGEMENT CO PHONE: **9498892424**

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/13/26**
START SHOWING DATE:
ON MARKET DATE: **04/13/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/13/26**
MOD TIMESTAMP: **04/14/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Property Manager**
SHOW CONTACT NAME: **Eric Sharkey**
SHOW CONTACT PHONE: **9498892424**
SHOWING INSTRUCTIONS: ****Use ShowingTime and Go Direct** **Do not bother tenants in front house****
DIRECTIONS: **From the 5, North on Harbor Blvd, Right on W Water St, Left on S Lemon St**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **N/A**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**OCSHARERI**) **Eric Sharkey**
CoLA:
LO: (**OC07951**) **24 Hour Property Management**
LO PHONE: **949-409-8585**
CoLO:
CoLO PHONE:

LA State License: **02025357**
CoLA State License:
LO State License: **02077964**
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email: **eric@24HourPM.com**

CONTACT PRIORITY

1.OFFERS: **eric@24HourPM.com**
2.OTHER: **9498892424/9498892424**

Head West on Katella from the 5 freeway, pass Euclid and make right on S. Humor. Make left on West Sumac Lane



BED / BATH: 1/1,0,0
 SQFT(src): 650 (A)
 PRICE PER SQFT: \$2.69
 LOT(src): 6,970/0.16 (A)
 LEVELS: One
 GARAGE: 1/Attached
 YEAR BLT(src): 1960 (PUB)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 29/29
 SLC:
 PARCEL #: 12855202
 LISTING ID: OC26058689

[Online Rental Application](#)



DESCRIPTION

Upgraded 1 bedroom, 1 bathroom upper floor unit!!! Big great room and beautiful kitchen. This is Unit 5 for rent, very bright and fresh air always, LED lights, tile floor in great room and new wood looking floor in bedroom, closet and bathroom; Refinished kitchen with newer stove; Newer tiled shower, newer sink with newer faucet, Big bedroom has a big walk-in closet, plus extra cabinets for storage, walk-in pantry in great room too; Community is 7 Units / 2 Stories Apartment building located in the center of Anaheim, Just at the corner of Euclid and Katella; 10 minutes drive to Disneyland, close to 5, 22 freeway, Walking distance to Walmart, Chase Bank, McDonald's, CVS etc. Community laundry room has two sets of equipments, Tenants also enjoy their outdoor living in the big and beautiful courtyard, 1 car garage space included in rent. Refrigerator included as well! Very easy to show!!! Requirements: Credit score 620+ and Monthly net income 2.5x rent

EXCLUSIONS:

INCLUSIONS:

AREA: 79 - Anaheim West of Harbor
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 0

LIST \$ ORIG.: \$1,750
 CMN WALLS: 1 Common Wall
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: Great Room, Walk-In Closet
 EATING AREA: In Living Room

COOLING: Wall/Window Unit(s)
 HEATING: Wall Furnace
 VIEW: Courtyard
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES: Gas Range, Refrigerator
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: front door/2
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 36-40 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 7
 # UNITS IN COMMTY: 7
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 12855202
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 8
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2222
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Anaheim Union High**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/01/26**
RENT INCLUDES: **Sewer, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **Cats OK, Dogs OK, Size Limit**
ADDL RENT FOR PETS: **Yes**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$75**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **Yes**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,750**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?: **Yes**

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/17/26**
START SHOWING DATE:
ON MARKET DATE: **03/17/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **03/17/26**
MOD TIMESTAMP: **04/07/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Currently occupied, Do not go direct or knock on the door. Text Ryan at 9498997888 for appointment.

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME: **Ryan Zhou**
SHOW CONTACT PHONE: **9498997888**

LOCK BOX LOCATION: **none**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

SHOWING INSTRUCTIONS: **Currently occupied, Do not go direct or knock on the door. Text Ryan at 9498997888 for appointment.**
DIRECTIONS: **Head West on Katella from the 5 freeway, pass Euclid and make right on S. Humor. Make left on West Sumac Lane**
ONLINE RENTAL APPLICATION: <https://apply.link/UpgEKLo> <https://apply.link/UpgEKLo>

AGENT / OFFICE

LA: **(OCZHOURYA) Ryan Zhou**
CoLA:
LO: **(OC05261) GoGo Realtors R.H. Corp**
LO PHONE: **626-363-0330**
CoLO:
CoLO PHONE:

LA State License: **02010574**
CoLA State License:
LO State License: **01943726**
LO FAX: **626-363-0336**
CoLO State License:
CoLO FAX:
Offers Email:
newestinvestment@gmail.com

CONTACT PRIORITY

1.LA CELL: **949-899-7888**
2.OFFERS: newestinvestment@gmail.com
3.LA EMAIL: newestinvestment@gmail.com

0 S Carnelian St, Anaheim 92802

STATUS: Active

LIST PRICE: \$1,800 - \$1,600 ↓

Major Cross Streets are Euclid and Cerritos



BED / BATH: 1/1,0,0,0
SQFT(src): 500 (E)
PRICE PER SQFT: \$3.60
LOT(src): 10,000/0.2296 (E)
LEVELS: Two
GARAGE: 2/Attached
YEAR BLT(src): 2017 (BLD)
PROP SUB TYPE: RMRT/D
DAM / CDAM: 194/194
SLC:
PARCEL #: 12921231
LISTING ID: WS25162976

Rec04/09/2026 : Back On Market : W->A

Online Rental Application



DESCRIPTION

Built in 2017, four fully furnished bedrooms, walk in closet, and bathroom for lease. Access to laundry room, wifi, and kitchen. There are a total of 6 bedrooms in this beautiful single family residence. Available for lease are 4 bedrooms. Two are on the first floor and two are on the 2nd floor. Just minutes away from Disneyland and Chapman University. These rooms are perfect for college students. Bedrooms includes Queen size bed, 2 night stands, vanity and dresser. Must be pet friendly. Pets living in home. Street parking.

EXCLUSIONS:

INCLUSIONS:

AREA: 79 - Anaheim West of Harbor
SUBDIVISION: Other (OTHR)
COUNTY: Orange
55+: No
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: 2
MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: \$2,000
CMN WALLS: No Common Walls
PARKING: Street
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
ROOM TYPE: Kitchen, Laundry, Living Room, Main Floor Bedroom
EATING AREA: In Kitchen

COOLING: Central Air
HEATING: Central
VIEW: None
WATERFRONT:
LAUNDRY: Individual Room

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES: Built-in Trash/Recycling, Granite Counters, Kitchen Island

APPLIANCES:
FLOORING:
BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
FIREPLACE: Family Room

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: Other

LOT: Back Yard
POOL: None

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
UNCOVERED SPACES:

PARKING TOTAL: 2
REMOTES:

GARAGE SPACES: 2
RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
HOA FEE 2:
HOA FEE 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 1
UNITS IN COMMTY:
STORIES TOTAL: 2

HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: House
PARCEL #: 12921231
ADDITIONAL PARCEL(s): No

UTILITIES:
ELECTRIC:
WATER SOURCE: Public

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: 0
TAX BLOCK:
TAX TRACT:
TAX TRACT #: 0
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Anaheim Union High**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **07/19/25**
RENT INCLUDES: **All Utilities, Association Dues, Cable TV, Electricity, Gardener, Gas**
FURNISHED: **Furnished**
PETS ALLOWED: **Call**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$40**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Owner**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST: **\$3,250**

DEPOSIT SECURITY: **\$1,800**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?: **No**

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **07/19/25**
START SHOWING DATE:
ON MARKET DATE: **07/19/25**
PRICE CHG TIMESTAMP: **09/16/25**
STATUS CHG TIMESTAMP: **04/09/26**
MOD TIMESTAMP: **04/09/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Owner**
SHOW CONTACT NAME: **Christine Cheng**
SHOW CONTACT PHONE: **2134581975**
SHOWING INSTRUCTIONS: **Text Christine Cheng at 213.458.1975 for appointment with Seller.**
DIRECTIONS: **Major Cross Streets are Euclid and Cerritos**
ONLINE RENTAL APPLICATION: <https://apply.link/DeC2fa0> <https://apply.link/DeC2fa0>

LOCK BOX LOCATION: **none**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Owner**
OWNER'S NAME:

AGENT / OFFICE

LA: **(WS81037) CHRISTINE CHENG**
CoLA:
LO: **(22304) Keller Williams Realty/Temecula**
LO PHONE: **951-304-1200**
CoLO:
CoLO PHONE:

LA State License: **01991087**
CoLA State License:
LO State License: **01411306**
LO FAX: **951-304-9531**
CoLO State License:
CoLO FAX:
Offers Email: ckc1688@att.net

CONTACT PRIORITY

1.LA TEXT: **213-458-1975**
2.OFFERS: ckc1688@att.net
3.LA CELL: **213-458-1975**

AGENT FULL: **Residential Lease** LISTING ID: **WS25162976**

Printed by Justin Lanning, State Lic: 02113102 on 04/15/2026 1:03:48 PM

Katella and Easy Way



BED / BATH: 1/1,0,0,0
 SQFT(src): 600 (A)
 PRICE PER SQFT: \$3.32
 LOT(src): 7,405/0.17 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: Z/Z
 SLC:
 PARCEL #: 12855136
 LISTING ID: NP26075792

Rec04/08/2026 : NEW



DESCRIPTION

This remodeled 1- Bedroom, single level floor plan is located at 1803 W Sumac in Anaheim, California. The Sumac Courtyard is located less than 2 miles from Disneyland and the Anaheim Convention Center. It is located with proximity to retail amenities, schools and parks. The property is in the process of being completely renovated. These renovations will include new roof, new flooring, new paint, new appliances, new windows, remodeled laundry rooms, remodeled garages, upgraded landscaping, 24-hour security system, new security gates, new exterior lighting and all new finishes and appliances in the unit. The property has onsite management as well as professional offsite management. There is a center courtyard with patio tables and chairs for the resident's use. There are laundry facilities at the property.

EXCLUSIONS:

INCLUSIONS:

AREA: 79 - Anaheim West of Harbor
 SUBDIVISION: Anaheim Crest (ANCR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 2
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: Wall/Window Unit(s)
 HEATING:
 VIEW: None
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: second floor/2
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 11-15 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Detached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORTR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Curbs, Gutters, Sidewalks, Street Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY: 7
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 12855136
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 11
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2222
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Anaheim Union High**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **05/15/26**
RENT INCLUDES: **None**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **Yes**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$30**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,895**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/08/26**
START SHOWING DATE:
ON MARKET DATE: **04/08/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **04/08/26**
MOD TIMESTAMP: **04/08/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent, Property Manager**

SHOW CONTACT NAME: **Beatriz Agustin**
SHOW CONTACT PHONE: **9493352644**

SHOWING INSTRUCTIONS: **No Supra/lockbox, contact Beatriz to schedule the tour at 949-335-2644.**

DIRECTIONS: **Katella and Easy Way**

ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **none**
LOCK BOX DESCRIPTION: **None, Call Listing Office**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**U10492**) **Barry Saywitz**
CoLA:
LO: (**U7765**) **Barry Saywitz**
LO PHONE: **949-930-7500Ext:0**
CoLO:
CoLO PHONE:

LA State License: **01005330**
CoLA State License:
LO State License: **01891244**
LO FAX: **949-930-7555**
CoLO State License:
CoLO FAX:
Offers Email:
bsaywitz@saywitz.com

CONTACT PRIORITY

1.LA HOME:
2.LA CELL:
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL:
6.LA EMAIL: bsaywitz@saywitz.com

AGENT FULL: **Residential Lease** LISTING ID: **NP26075792**

Printed by Justin Lanning, State Lic: 02113102 on 04/15/2026 1:03:48 PM

E/Gilbert & N/Melvorn



BED / BATH: 3/3,0,0,0
 SQFT(src): 2,882 (A)
 PRICE PER SQFT: \$0.45
 LOT(src): 4,500/0.1033 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 2003 (ASR)
 PROP SUB TYPE: SFR/D
 DAM / CDAM: 2/2
 SLC: Standard
 PARCEL #: 28035172
 LISTING ID: PW26079692

Rec04/13/2026 : NEW



DESCRIPTION

A downstairs bedroom and a full bathroom only, not entire house, This beautifully maintained home in the highly desirable Amerige Heights community, provides a perfect blend of modern design, comfort, and convenience lifestyle. very quiet location, , no carpet, laminate floor, located just moments from community amenities, park, tennis court, walking distance Amerige Heights Town Center, and Sunny Hills High School, Fisler school, community security patrol.

EXCLUSIONS:

INCLUSIONS:

AREA: 83 - Fullerton
 SUBDIVISION: Benchley Hill (BENH)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,300
 CMN WALLS: No Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: Main Floor Bedroom
 EATING AREA:

COOLING: Central Air
 HEATING: Central
 VIEW: None
 WATERFRONT:
 LAUNDRY: None

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: Ground/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 0-1 Unit/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES:

PARKING TOTAL: 0
 # REMOTES:

GARAGE SPACES: 0
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Park, Sidewalks, Street

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

Lights
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: House
 PARCEL #: 28035172
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 82
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 16138
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Fullerton Joint
 Union High
 HIGH SCH DIST SOURCE:
 ELEMENTARY: Robert Fisler
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH: Parks
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL: Sunny Hills
 HIGH SOURCE:
 HIGH SCHOOL OTHER: Troy

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **04/15/26**
 RENT INCLUDES: **Gas, Trash Collection, Water**
 FURNISHED: **Furnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$50**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,300**
 DEPOSIT KEY: **\$0**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **Yes**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **04/13/26**
 START SHOWING DATE:
 ON MARKET DATE: **04/13/26**
 PRICE CHG TimestamP: **04/13/26**
 STATUS CHG TimestamP: **04/13/26**
 MOD TimestamP: **04/14/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:**SHOWING INFORMATION**

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME: **Christina Kwon**
 SHOW CONTACT PHONE: **714-504-6767**

LOCK BOX LOCATION: **No**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Owner**
 OWNER'S NAME:

SHOWING INSTRUCTIONS: **Appointment only with listing agent, Christina Kwon Prefer text 714-504-6767 with 24 hours notice. No pets unless a certified service animal***Non-smoking property, Please submit to Realtorkwon@gmail.com fully executed lease applications for all parties 18 years of age or older, last two months proof of income and bank statements (remove all account numbers) plus up to date FICO scores**

DIRECTIONS: **E/Gilbert & N/Melvern**
 ONLINE RENTAL APPLICATION:

AGENT / OFFICE

LA: **(PKWOCHR) Christina Kwon**
 CoLA:
 LO: **(PB7892) Coldwell Banker Best Realty.**
 LO PHONE: **714-451-1700**
 CoLO:
 CoLO PHONE:

LA State License: **01822938**
 CoLA State License:
 LO State License: **01218423**
 LO FAX: **714-451-1720**
 CoLO State License:
 CoLO FAX:
 Offers Email:
realtorkwon@gmail.com

CONTACT PRIORITY

1.LA TEXT: **714-504-6767**
 2.LA TEXT: **714-504-6767**
 3.LA TEXT: **714-504-6767**
 4.LA TEXT: **714-504-6767**
 5.LA TEXT: **714-504-6767**
 6.LA TEXT: **714-504-6767**

N/Melvern & E/Gilbert



BED / BATH: 2/1,0,0,0
 SQFT(src): 2,882 (A)
 PRICE PER SQFT: \$0.56
 LOT(src): 4,500/0.1033 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 2003 (ASR)
 PROP SUB TYPE: SFR/D
 DAM / CDAM: 2/2
 SLC: Standard
 PARCEL #: 28035172
 LISTING ID: PW26079791

Rec04/13/2026 : NEW



DESCRIPTION

Upstairs 2 bedroom and jack & jill full bathroom, not entire house, This beautifully maintained home in the highly desirable Amerige Heights community, provides a perfect blend of modern design, comfort, and convenience lifestyle. very quiet location, , no carpet, laminate floor, located just moments from community amenities, park, tennis court, walking distance Amerige Heights Town Center, and Sunny Hills High School, Fisler school, community security patrol.

EXCLUSIONS:

INCLUSIONS:

AREA: 83 - Fullerton
 SUBDIVISION: Benchley Hill (BENH)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 0
 MAIN LEVEL BATHROOMS: 0

LIST \$ ORIG.: \$1,600
 CMN WALLS: No Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: All Bedrooms Up
 EATING AREA:

COOLING: Central Air
 HEATING: Central
 VIEW: None
 WATERFRONT:
 LAUNDRY: None

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: Ground/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 0-1 Unit/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES:

PARKING TOTAL: 0
 # REMOTES:

GARAGE SPACES: 0
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks, Street Lights, Urban
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 1
 # UNITS IN COMMTY:
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: House
 PARCEL #: 28035172
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 82
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 16138
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Fullerton Joint
 Union High
 HIGH SCH DIST SOURCE:
 ELEMENTARY: Fisler
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH: Parks
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL: Sunny Hills
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 04/15/26
RENT INCLUDES: All Utilities, Sewer, Water
FURNISHED: Furnished
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE PAID BY: Owner
TRANSFER FEE: \$0
CREDIT AMOUNT: \$50
CASHIERS CHECK?: 1ST Month Rent,
Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,600
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: Yes
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/13/26
START SHOWING DATE:
ON MARKET DATE: 04/13/26
PRICE CHG TimestamP:
STATUS CHG TimestamP: 04/13/26
MOD TimestamP: 04/14/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: Appointment only with listing agent, Christina Kwon Prefer text 714-504-6767 with 24 hours notice. No pets unless a certified service animal***Non-smoking property, Please submit to Realtorkwon@gmail.com fully executed lease applications for all parties 18 years of age or older, last two months proof of income and bank statements (remove all account numbers) plus up to date FICO scores
DIRECTIONS: N/Melvern & E/Gilbert
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: No
LOCK BOX DESCRIPTION: None

OCCUPANT TYPE: Owner
OWNER'S NAME:

AGENT / OFFICE

LA: (PKWOCHR) Christina Kwon
CoLA:
LO: (PB7892) Coldwell Banker Best Realty.
LO PHONE: 714-451-1700
CoLO:
CoLO PHONE:

LA State License: 01822938
CoLA State License:
LO State License: 01218423
LO FAX: 714-451-1720
CoLO State License:
CoLO FAX:
Offers Email:
realtorkwon@gmail.com

CONTACT PRIORITY

1.LA TEXT: 714-504-6767
2.LA TEXT: 714-504-6767
3.LA TEXT: 714-504-6767
4.LA TEXT: 714-504-6767
5.LA TEXT: 714-504-6767
6.LA TEXT: 714-504-6767

**2900 Madison Ave # C21, Fullerton
92831**

STATUS: **Active**

LIST PRICE: **\$1,900**

west of Placentia Ave



BED / BATH: **1/1,0,0,0**
SQFT(src): **560 (A)**
PRICE PER SQFT: **\$3.39**
LOT(src): **0/0 (A)**
LEVELS: **Two**
GARAGE: **0**
YEAR BLT(src): **1971 (ASR)**
PROP SUB TYPE: **CONDO/A**
DAM / CDAM: **16/16**
SLC: **Standard**
PARCEL #: **93344332**
LISTING ID: **PW26067998**



DESCRIPTION

Welcome to a private unit nestled in one of the most convenient locations in Fullerton. Whether you're a first-time homebuyer ready to step into ownership or an investor seeking a strong rental opportunity, this property checks all the boxes. Step inside to find tile flooring with a bright inviting interior that feels both modern and move-in ready. The spacious closet provides ample storage, while the thoughtful layout maximizes comfort and functionality. Just outside, enjoy your own generously sized private patio; perfect for morning coffee, entertaining, or creating your own outdoor retreat. Located within a well-maintained community, you'll appreciate the resort-style amenities, including a sparkling pool just a short walk from your door. The setting offers a peaceful atmosphere while still keeping you connected to everything you need. Convenient access to major freeways makes commuting simple, with quick connections to the 91 and 57 freeways. Shopping, dining, and daily essentials are all within easy reach. You're also just a short drive from CalState Fullerton, adding to long-term rental appeal for investors targeting student housing. Living here places you close to vibrant entertainment options, including the charming shops and restaurants of Downtown Fullerton, Brea Downtown, World-famous Disneyland, The Honda Center and Angels Stadium. For first-time buyers, this is an affordable opportunity to own in a desirable Orange County community with lifestyle perks and long-term growth potential. For investors, the combination of location, amenities, and proximity to major employment and education hubs makes this a smart addition to your portfolio.

EXCLUSIONS:

INCLUSIONS:

AREA: **83 - Fullerton**
SUBDIVISION: **Aspens (ASPN)**
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **1**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,900**
CMN WALLS: **2+ Common Walls**
PARKING: **Assigned, Carport**
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER:
ROOM TYPE: **All**
**Bedrooms Up, Main
Floor Bedroom, Primary
Bathroom, Primary
Bedroom, Walk-In
Closet**
EATING AREA: **Area**

COOLING: **Central Air, Electric**
HEATING: **Central**
VIEW: **None**
WATERFRONT:
LAUNDRY: **Community, Outside**

INTERIOR

INTERIOR: **Storage**
ACCESSIBILITY:
KITCHEN FEATURES: **Formica Counters**

APPLIANCES: **Dishwasher,
Electric Oven, Electric
Range, Refrigerator**
FLOORING: **Tile**
BATHROOM FEATURES: **Bathtub,
Shower, Exhaust fan(s)**

ENTRY/LEVEL: **upstairs/2**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING: **Stucco Wall**
DIRECTION FACES: **West**

SECURITY: **Carbon
Monoxide Detector(s),
Card/Code Access, Gated
Community, Smoke
Detector(s)**
SEWER: **Public Sewer**

LOT:
POOL: **Community**

PATIO/PORCH: **Enclosed, Patio**
SPA: **Community**

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLS:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES: **Storage**
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: **1**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPOT SPACES: **1**

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$475/Monthly**
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Sidewalks, Street Lights**

HOA NAME: **The Arbors**
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES: **Pool,
Spa/Hot Tub, Clubhouse,**

HOA PHONE: **626-967-7921**
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **128**
UNITS IN COMMTY: **128**
STORIES TOTAL: **1**

**Billiard Room, Maintenance
Front Yard**

HOA MANAGEMENT NAME: **The Arbors**
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: **House**

PARCEL #: [93344332](#)

ADDITIONAL PARCEL(s): **No**

UTILITIES: **Cable Available,
Electricity Connected,
Sewer Connected, Water
Connected**
ELECTRIC: **Electricity - On
Property**
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS: **Unknown**

TAX LOT: **1**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **11816**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Fullerton Joint
Union High**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **04/01/26**
RENT INCLUDES: **Trash Collection, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$50**
CASHIERS CHECK?: **1ST Month Rent, Credit
Report, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,900**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **Yes**
SALE CONSIDERED: **Yes**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/02/26**
START SHOWING DATE:
ON MARKET DATE: **03/30/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **03/30/26**
MOD TIMESTAMP: **03/30/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Call or text Hugo for showing instructions and gate code.**
DIRECTIONS: **west of Placentia Ave**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **Front door**
LOCK BOX DESCRIPTION: **None, Supra**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**PPOMPHUG**) [Hugo Pompa](#)
CoLA:
LO: (**PB15737**) [RE/MAX New Dimension](#)
LO PHONE: **714-908-9150Ext:0**
CoLO:
CoLO PHONE:

LA State License: [01466566](#)
CoLA State License:
LO State License: [02105397](#)
LO FAX: **714-542-7520**
CoLO State License:
CoLO FAX:
Offers Email:
hugopompa82@gmail.com

CONTACT PRIORITY

1.LA CELL: **714-335-9134**
2.LA EMAIL: hugopompa82@gmail.com

Between Chapman Avenue and Commonwealth Avenue.



BED / BATH: **1/1,0,0,0**
 SQFT(src): **550 (E)**
 PRICE PER SQFT: **\$3.45**
 LOT(src): **9,583/0.22 (A)**
 LEVELS: **One**
 GARAGE: **1/Detached**
 YEAR BLT(src): **1957 (ASR)**
 PROP SUB TYPE: **APT/A**
 DAM / CDAM: **202/202**
 SLC:
 PARCEL #: **26909211**
 LISTING ID: **WS25225451**



DESCRIPTION

"RENT SPECIAL – FIRST MONTH FREE!!" Lovely remodeled second floor 1Bed/1Bath apartment unit with 1-car assigned parking inside a shared garage in Fullerton. Appliances- Stove/Oven. There is a laundry room on-site for tenant's convenience. Short distance to shops, restaurants, and Fullerton College. Easy access to the 57 freeway.

EXCLUSIONS:

INCLUSIONS:

AREA: **83 - Fullerton**
 SUBDIVISION: **Fullerton Creek Homes (FUCH)**
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: **1**
 MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,900**
 CMN WALLS: **2+ Common Walls**
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: **Kitchen, Living Room**
 EATING AREA:

COOLING: **Wall/Window Unit(s)**
 HEATING:
 VIEW: **None**
 WATERFRONT:
 LAUNDRY: **Community**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: **1/1**
 FIREPLACE: **None**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: **Public Sewer**

LOT: **Landscaped**
 POOL: **Community**

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?: **Detached**
 UNCOVERED SPACES:

PARKING TOTAL: **1**
 # REMOTES:

GARAGE SPACES: **1**
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Sidewalks**
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **16**
 # UNITS IN COMMTY: **16**
 STORIES TOTAL: **2**

LAND

STRUCTURE TYPE: **Multi Family**
 PARCEL #: **26909211**
 ADDITIONAL PARCEL(s): **No**

UTILITIES:
 ELECTRIC:
 WATER SOURCE: **Public**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **11**
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: **2807**
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Fullerton Joint Union High**
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **09/25/25**
 RENT INCLUDES: **Gardener, Pool**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$40**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,900**
 DEPOSIT KEY: **\$0**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO: **Focus Property Services Inc.**
 MANAGEMENT CO PHONE: **626-285-9689118**

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **No**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **09/25/25**
 START SHOWING DATE:
 ON MARKET DATE: **09/25/25**
 PRICE CHG TimestamP:
 STATUS CHG TimestamP: **09/25/25**
 MOD TimestamP: **01/26/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:**SHOWING INFORMATION**

SHOW CONTACT TYPE: **Property Manager**
 SHOW CONTACT NAME: **Siurabe**
 SHOW CONTACT PHONE: **626-285-9689 ext.118**

LOCK BOX LOCATION: **None**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Vacant**
 OWNER'S NAME:

SHOWING INSTRUCTIONS: Please text Siurabe 626 766 0198 during business hours Mondays through Fridays 9am to 5:30pm to schedule an appointment for viewing. Application and credit check must be done by the listing office only.

DIRECTIONS: Between Chapman Avenue and Commonwealth Avenue.

ONLINE RENTAL APPLICATION:

AGENT / OFFICE

LA: **(W72497) CHUNG-TAO LEE**
 CoLA:
 LO: **(9334) FOCUS PROPERTY SERVICES, INC.**
 LO PHONE: **626-285-9689**
 CoLO:
 CoLO PHONE:

LA State License: **01227475**
 CoLA State License:
 LO State License: **01440260**
 LO FAX: **626-285-3689**
 CoLO State License:
 CoLO FAX:
 Offers Email: rental@2-focus.com

CONTACT PRIORITY

1.LA DIRECT: **626-285-9689 ext.118**
 2.LA TEXT:
 3.LA EMAIL: rental@2-focus.com

On Street



BED / BATH: 1/1,0,0,0
 SQFT(src): 100 (A)
 PRICE PER SQFT: \$19.95
 LOT(src): 11,761/0.27 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1960 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 8/8
 SLC:
 PARCEL #: 26907118
 LISTING ID: TR26074914

Rec04/07/2026 : NEW



DESCRIPTION

Welcome home to 2334 E. Santa Fe Ave, Unit 3 in Fullerton. This charming 1-bedroom, 1-bathroom apartment offers comfort and convenience, complete with a detached one-car shared garage and on-site laundry facilities. Tastefully updated and thoughtfully designed, the unit features an open floor plan filled with abundant natural light. Located on the first floor, it provides easy access and a welcoming atmosphere throughout. Centrally situated near shopping, dining, and transportation, this home places everything you need within reach. Schedule a viewing today and make this inviting space your next home before it's gone.

EXCLUSIONS:

INCLUSIONS:

AREA: 83 - Fullerton
 SUBDIVISION: Orangethorpe Village (ORNC)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$1,995
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: Kitchen
 EATING AREA:

COOLING: None
 HEATING:
 VIEW: Neighborhood
 WATERFRONT:
 LAUNDRY: Common Area

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/1
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 6-10 Units/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Detached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 8
 # UNITS IN COMMTY: 100
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 26907118
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 13
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 2016
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Orange Unified
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 04/07/26
RENT INCLUDES: None
FURNISHED: Unfurnished
PETS ALLOWED: Call, Cats OK, Number Limit, Size Limit
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$25
CASHIERS CHECK?: 1ST Month Rent, Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,995
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: Yes
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 04/07/26
START SHOWING DATE:
ON MARKET DATE: 04/07/26
PRICE CHG TimestamP:
STATUS CHG TimestamP: 04/07/26
MOD TimestamP: 04/07/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME: Astrid Michel
SHOW CONTACT PHONE: 9097360621
SHOWING INSTRUCTIONS: Please call or text showing agent Astrid at 909-736-0621. Application to be completed online at www.VPMS.com
DIRECTIONS: On Street
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: Front
LOCK BOX DESCRIPTION: Combo

OCCUPANT TYPE: Tenant
OWNER'S NAME:

AGENT / OFFICE

LA: (TRHELMCHR) Christopher Helmich
CoLA: Christopher Helmich
LO: (PB22233) Vantage Property Management
LO PHONE: 909-736-0505
CoLO: RE/MAX Galaxy
CoLO PHONE: 909-860-8668

LA State License: 01995963
CoLA State License: 01995963
LO State License: 02028294
LO FAX:
CoLO State License: 02185725
CoLO FAX: 909-895-7220
Offers Email:
chrishelmich@gmail.com

CONTACT PRIORITY

1.LA CELL:

Head W on Malvern Ave before you reach Bastanchury Rd



BED / BATH: 1/1,0,0,0
 SQFT(src): 700 (E)
 PRICE PER SQFT: \$2.85
 LOT(src): 8,712/0.2 (A)
 LEVELS: Two
 GARAGE: 1/Attached
 YEAR BLT(src): 1959 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 85/85
 SLC:
 PARCEL #: 28115118
 LISTING ID: PW26014027



DESCRIPTION

Enjoy this lovely 1 bedroom upstairs unit in the beautiful city of Fullerton! This unit has a spacious living room with a large dining room window to enjoy the natural lighting. Not to mention, who doesn't want a large bedroom with a walk-in closet? You are just minutes away from downtown Fullerton-great restaurants, grocery stores, and plenty of entertainment. Onsite laundry room that is available 24/7. Plenty of parking for guests whenever you have gatherings. Worried about being too far from the freeway, don't sweat it, this unit is also just minutes away from the 91 or the 57 freeway. Don't miss out on your opportunity to call this hidden gem your new home!

EXCLUSIONS:

INCLUSIONS:

AREA: 83 - Fullerton
 SUBDIVISION: Other (OTHR)
 COUNTY: Orange
 55+: No
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 1
 MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$2,095
 CMN WALLS: 2+ Common Walls
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: All
 Bedrooms Up
 EATING AREA:

COOLING: None
 HEATING:
 VIEW: Neighborhood
 WATERFRONT:
 LAUNDRY: Community, Individual Room

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: 1/2
 FIREPLACE: None

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: Public Sewer

LOT: 0-1 Unit/Acre
 POOL: None

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?: Attached
 UNCOVERED SPACES:

PARKING TOTAL: 1
 # REMOTES:

GARAGE SPACES: 1
 RV PARK DIM:

CARPORNT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$0
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: Sidewalks
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: 7
 # UNITS IN COMMTY: 7
 STORIES TOTAL: 2

LAND

STRUCTURE TYPE: Multi Family
 PARCEL #: 28115118
 ADDITIONAL PARCEL(s): No

UTILITIES:
 ELECTRIC:
 WATER SOURCE: Public

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: 1
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: 3179
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Fullerton Joint
 Union High
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **01/20/26**
 RENT INCLUDES: **Gardener**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$35**
 CASHIERS CHECK?: **Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,995**
 DEPOSIT KEY: **\$0**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **Yes**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?: **Yes**

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **01/20/26**
 START SHOWING DATE:
 ON MARKET DATE: **01/20/26**
 PRICE CHG TIMESTAMP: **02/18/26**
 STATUS CHG TIMESTAMP: **01/20/26**
 MOD TIMESTAMP: **02/18/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: All applications must be fully filled out with copy of ID

SHOWING INFORMATION

SHOW CONTACT TYPE: **Property Manager**
 SHOW CONTACT NAME: **Anthoni**
 SHOW CONTACT PHONE: **714-926-1327**
 SHOWING INSTRUCTIONS: **Text Agent for Combination**
 DIRECTIONS: **Head W on Malvern Ave before you reach Bastanchury Rd**
 ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **Front Door**
 LOCK BOX DESCRIPTION: **Combo**

OCCUPANT TYPE: **Vacant**
 OWNER'S NAME:

AGENT / OFFICE

LA: (**PWAYLJER**) [Jeremy Wayland](#)
 CoLA:
 LO: (**PB21752**) [Lionheart Pride](#)
 LO PHONE: **714-363-3188**
 CoLO:
 CoLO PHONE:

LA State License: **01388205**
 CoLA State License:
 LO State License: **01388205**
 LO FAX:
 CoLO State License:
 CoLO FAX:
 Offers Email:
jdwayland@hotmail.com

CONTACT PRIORITY

1.LA CELL: **714-745-7318**
 2.LA DIRECT:
 3.LA PAGER: **000-0000**
 4.LA FAX: **714-633-9963**
 5.LA VOICEMAIL: **000-0000**
 6.LA EMAIL: jdwayland@hotmail.com

CA 57 Exit Lambert Rd, head E, exit Santa Fe



BED / BATH: 1/1,0,0
 SQFT(src): 240 (O)
 PRICE PER SQFT: \$5.83
 LOT(src): 9,000/0.2066 (L)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 2002 (PUB)
 PROP SUB TYPE: RMRT/D
 DAM / CDAM: 87/87
 SLC:
 PARCEL #:
 LISTING ID: OC26012498



DESCRIPTION

This is a fully furnished private bed+bath suite in a luxury villa home. The size of the suite is about 238 (14x17) square feet. The room is fully furnished with a queen-size bed, a lamp. You can have access to common areas and amenities such as kitchen, laundry room and family room. The room is available from 02/01/2026. The rent is \$1,400 plus \$100 for utility+supply, including - private fully furnished bed and bath suite - access to kitchen and laundry and use of kitchen and laundry appliances - utilities (water, sewer, gas, electricity, wireless Internet, garbage collection) - supplies for common areas and amenities (paper towel, trash bags, soap, and detergents for dish, dish washer, and clothes washer) Requirements and expectation for renter: - single occupancy - month-to-month lease, 30-day termination notice - one month security deposit, need employment verification and credit check - no smoking, no drugs (including marijuana), no pets - clean, responsible and respect to others - light cooking The home is located in the Olinda Ranch community of the City of Brea. The home is about 2,900 sqft with big front yard and backyard (see pictures). The home has 3 bedrooms and 3 bathrooms. The owner's friends lives in the master suite. Another renter lives in one of the two guest suites. You will have the other guest room plus almost exclusive use of the attached bathroom. Only 3 people lives in such a big house. The owner intends to keep it that way. Both the owner and the renter are professional, clean, neat, quiet, no smoke no drug, and have a good job and live a simple life. We are looking for a renter with similar life style. Please reply to this ad via Craigslist email relay. Thank you

EXCLUSIONS:

INCLUSIONS:

AREA: 86 - Brea	LIST \$ ORIG.: \$1,400	SELLER WILL CONSIDER	COOLING: Central Air
SUBDIVISION: Other (OTHR)	CMN WALLS: No Common Walls	CONCESSIONS IN OFFER:	HEATING:
COUNTY: Orange	PARKING:	ROOM TYPE: All	VIEW: Canyon
55+: No	HORSE:	Bedrooms Down	WATERFRONT:
CERTIFIED 433A?:	PROBATE AUTHORITY:	EATING AREA:	LAUNDRY: Dryer Included, Inside, Washer Included
MAIN LEVEL BEDROOMS: 3			
MAIN LEVEL BATHROOMS: 3			

INTERIOR

INTERIOR:	APPLIANCES:	ENTRY/LEVEL: Main door/1
ACCESSIBILITY:	FLOORING:	FIREPLACE: Family Room
KITCHEN FEATURES:	BATHROOM FEATURES:	

EXTERIOR

EXTERIOR:	SECURITY:	LOT: 2-5 Units/Acre	PATIO/PORCH:
FENCING:	SEWER: Public Sewer	POOL: None	SPA:
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLS:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?:	PARKING TOTAL: 0	GARAGE SPACES: 0	CARPOR SPACES:
UNCOVERED SPACES:	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: No GREEN VERIFICATION: No

COMMUNITY

HOA FEE:	HOA NAME:	HOA PHONE:	# OF UNITS: 1
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY:
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 1
COMMUNITY: Park, Rural	ASSOC. AMENITIES:		
HOA MANAGEMENT NAME:			
HOA MANAGEMENT NAME 2:			
HOA MANAGEMENT NAME 3:			

LAND

STRUCTURE TYPE: House	UTILITIES:	LOT SIZE DIM:	TAX LOT: 1000
PARCEL #:	ELECTRIC:	ASSESSMENTS:	TAX BLOCK:
ADDITIONAL PARCEL(s): No	WATER SOURCE: Public		TAX TRACT:
			TAX TRACT #: 1001
			ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Brea-Olinda Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **Negotiable**
AVAILABILITY DATE: **07/20/25**
RENT INCLUDES: **All Utilities, Association Dues, Cable TV, Electricity, Gardener, Gas, Sewer, Trash Collection, Water**
FURNISHED: **Furnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$45**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,400**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **Yes**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **01/18/26**
START SHOWING DATE:
ON MARKET DATE: **01/18/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **01/18/26**
MOD TIMESTAMP: **01/18/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Call listing agent Peter at 925-286-6619**
DIRECTIONS: **CA 57 Exit Lambert Rd, head E, exit Santa Fe**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **None**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**OCCHAOPET**) **Pete Chao**
CoLA:
LO: (**OC06746**) **Pinnacle Real Estate Group**
LO PHONE: **626-888-9808**
CoLO:
CoLO PHONE:

LA State License: **01857103**
CoLA State License:
LO State License: **01918023**
LO FAX: **626-986-5345**
CoLO State License:
CoLO FAX:
Offers Email: **phchao@yahoo.com**

CONTACT PRIORITY

1.LA CELL:

1350 W Lambert Rd # 120, La Habra
90631

STATUS: Active

LIST PRICE: \$1,900 ↓

Lambert Rd and La Habra



BED / BATH: 1/1,0,0,0
SQFT(src): 660 (A)
PRICE PER SQFT: \$2.88
LOT(src): 660/0.0152 (A)
LEVELS: One
GARAGE: 0
YEAR BLT(src): 1970 (ASR)
PROP SUB TYPE: CONDO/A
DAM / CDAM: 20/20
SLC:
PARCEL #: 93075520
LISTING ID: DW26065947

Rec04/13/2026 : PRC CHG : \$2,100->\$1,900

[Online Rental Application](#)



DESCRIPTION

EXCLUSIONS:

INCLUSIONS:

AREA: 87 - La Habra
SUBDIVISION: Woodlake Village (WDLK)
COUNTY: Orange
55+: No
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: 1
MAIN LEVEL BATHROOMS: 1

LIST \$ ORIG.: \$2,100
CMN WALLS: 2+ Common Walls,
No One Above
PARKING: Carport
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER:
ROOM TYPE: Walk-In
Closet
EATING AREA:

COOLING: Central Air
HEATING: Central
VIEW: None
WATERFRONT:
LAUNDRY: Common Area, Community

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES:

APPLIANCES:
FLOORING:
BATHROOM FEATURES: Double sinks
in bath(s)

ENTRY/LEVEL: 2/2
FIREPLACE: None

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: Public Sewer

LOT: 0-1 Unit/Acre
POOL: Association,
Community

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLs:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: No

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: 1
REMOTES: 1

GARAGE SPACES: 0
RV PARK DIM:

CARPOT SPACES: 1

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: No

GREEN VERIFICATION: No

COMMUNITY

HOA FEE: \$312
HOA FEE 2:
HOA FEE 3:
COMMUNITY: Sidewalks
HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: 1
UNITS IN COMMTY: 181
STORIES TOTAL: 1

LAND

STRUCTURE TYPE: House
PARCEL #: 93075520
ADDITIONAL PARCEL(s): No

UTILITIES:
ELECTRIC:
WATER SOURCE: Public

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: 1
TAX BLOCK:
TAX TRACT:
TAX TRACT #: 10631
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Fullerton Joint
Union High
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months
AVAILABILITY DATE: 03/26/26
RENT INCLUDES: Association Dues, Gas,
Pool, Trash Collection, Water
FURNISHED: Unfurnished
PETS ALLOWED: Call
ADDL RENT FOR PETS: See Remarks
FIRST REPAIRS:

TRANSFER FEE PAID BY: Owner
TRANSFER FEE: \$0
CREDIT AMOUNT: \$50
CASHIERS CHECK?: 1ST Month Rent,
Security Deposit, See Remarks
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST: \$4,200

DEPOSIT SECURITY: \$2,100
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO: COLDWELL BANKER COMMERCIAL
MANAGEMENT CO PHONE: 5629452221

LISTING

DATES

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Full Service
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

LIST CONTRACT DATE: 03/26/26
START SHOWING DATE:
ON MARKET DATE: 03/26/26
PRICE CHG TIMESTAMP: 04/13/26
STATUS CHG TIMESTAMP: 03/26/26
MOD TIMESTAMP: 04/13/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:
PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME: LUPE RUIZ
SHOW CONTACT PHONE: 5623070465

LOCK BOX LOCATION: NONE
LOCK BOX DESCRIPTION: None, Call
Listing Office

OCCUPANT TYPE: Owner
OWNER'S NAME:

SHOWING INSTRUCTIONS: PLEASE CALL 562-307-0465 FOR SHOWING INFORMATION, 24 HR NOTICE PREFERRED. TENANTS TO PAY FOR THEIR OWN ELECTRICAL.
HOA, GAS, TRASH, AND WATER INCLUDED IN RENT. TO APPLY VISIT LINK: <https://apply.link/jaMdCGo>
DIRECTIONS: Lambert Rd and La Habra
ONLINE RENTAL APPLICATION: <https://apply.link/JI6CVC8> <https://apply.link/JI6CVC8>

AGENT / OFFICE

CONTACT PRIORITY

LA: (DWSILGUA) [Guadalupe Ruiz](#)
CoLA:
LO: (YCLB) [Coldwell Banker Envision](#)
LO PHONE: 562-860-2625
CoLO:
CoLO PHONE:

LA State License: [01472670](#)
CoLA State License:
LO State License: [02211662](#)
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email:
Lupe@envisioncb.com

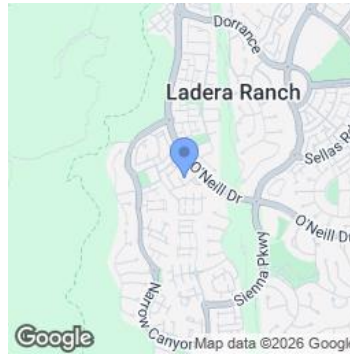
1.LA CELL: 562-307-0465
2.LA TEXT: 562-307-0465
3.LA EMAIL: Lupe@envisioncb.com
4.OFFERS: Lupe@envisioncb.com
5.LA VOICEMAIL:
6.LA EMAIL: Lupe@envisioncb.com

**6 Sablewood Cir # CI171, Ladera Ranch
92694**

STATUS: **Active**

LIST PRICE: **\$1,595**

Eton and Narrow Canyon



BED / BATH: **0/0,0,1,0**
SQFT(src): **385 (A)**
PRICE PER SQFT: **\$4.14**
LOT(src): **0/0 (A)**
LEVELS: **One**
GARAGE: **0**
YEAR BLT(src): **2003 (ASR)**
PROP SUB TYPE: **CONDO/A**
DAM / CDAM: **18/365**
SLC: **Standard**
PARCEL #: **93002835**
LISTING ID: **OC26047735**

Rec04/09/2026 : Back On Market : H->A

[Online Rental Application](#)



DESCRIPTION

OFFICE SPACE ONLY! Located in Ladera Ranch's Bannister Street Business District, this approximately 385 square foot office is the perfect space for anyone looking for a tranquil place to work! Office features designated personal entrance, a bathroom, and space outdoors for office signage!

EXCLUSIONS:

INCLUSIONS:

AREA: **LD - Ladera Ranch**
SUBDIVISION: **Branches (BRAN)**
COUNTY: **Orange**
55+: **No**
CERTIFIED 433A?:
MAIN LEVEL BEDROOMS: **0**
MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,595**
CMN WALLS: **2+ Common Walls**
PARKING:
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER:
ROOM TYPE: **Office**
EATING AREA:

COOLING: **Central Air**
HEATING:
VIEW: **Neighborhood**
WATERFRONT:
LAUNDRY: **None**

INTERIOR

INTERIOR:
ACCESSIBILITY:
KITCHEN FEATURES:

APPLIANCES:
FLOORING:
BATHROOM FEATURES:

ENTRY/LEVEL: **1/1**
FIREPLACE: **None**

EXTERIOR

EXTERIOR:
FENCING:
DIRECTION FACES:

SECURITY:
SEWER: **Public Sewer**

LOT:
POOL: **None**

PATIO/PORCH:
SPA:

BUILDING

BUILDER NAME:
MAKE:
BUILDER MODEL:
TAX MODEL:

ARCH STYLE:
DOORS:
WINDOWS:

ROOF:
FOUNDATION DTLS:
PROP CONDITION:

CONSTR MTRLS:
OTHER STRUCTURES:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
UNCOVERED SPACES:

PARKING TOTAL: **0**
REMOTES:

GARAGE SPACES: **0**
RV PARK DIM:

CARPORNT SPACES:

GREEN

GREEN ENERGY GEN:
WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE:
HOA FEE 2:
HOA FEE 3:
COMMUNITY: **Curbs, Gutters,
Sidewalks, Storm Drains, Street
Lights**

HOA NAME:
HOA NAME 2:
HOA NAME 3:
ASSOC. AMENITIES:

HOA PHONE:
HOA PHONE 2:
HOA PHONE 3:

OF UNITS: **1**
UNITS IN COMMTY: **230**
STORIES TOTAL: **1**

HOA MANAGEMENT NAME:
HOA MANAGEMENT NAME 2:
HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: **House**
PARCEL #: **93002835**
ADDITIONAL PARCEL(s): **No**

UTILITIES:
ELECTRIC:
WATER SOURCE: **Public**

LOT SIZE DIM:
ASSESSMENTS:

TAX LOT: **9**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **16341**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Capistrano
Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **09/03/25**
 RENT INCLUDES: **Association Dues, Trash Collection**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$50**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,595**
 DEPOSIT KEY: **\$0**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **No**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/04/26**
 START SHOWING DATE:
 ON MARKET DATE: **03/04/26**
 PRICE CHG TimestamP:
 STATUS CHG TimestamP: **04/09/26**
 MOD TimestamP: **04/09/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME: **CONNOR**
 SHOW CONTACT PHONE: **949-691-8640**
 SHOWING INSTRUCTIONS: **Text CONNOR at (949)-691-8640 and wait for confirmation please**
 DIRECTIONS: **Eton and Narrow Canyon**
 ONLINE RENTAL APPLICATION: <https://apply.link/HDbPvGA> <https://apply.link/HDbPvGA>

LOCK BOX LOCATION: **see remarks**
 LOCK BOX DESCRIPTION: **See Remarks**

OCCUPANT TYPE: **Vacant**
 OWNER'S NAME:

AGENT / OFFICE

LA: **(SWOLTTIM) Tim Wolter**
 CoLA:
 LO: **(H02161) Ladera Realty**
 LO PHONE: **949-753-7888Ext:0**
 CoLO:
 CoLO PHONE:

LA State License: **01384317**
 CoLA State License:
 LO State License: **01814504**
 LO FAX: **949-753-0671**
 CoLO State License:
 CoLO FAX:
 Offers Email:
timwoltergroup@gmail.com

CONTACT PRIORITY

1.LA CELL: **949-338-3767**
 2.LA DIRECT: **949-338-3767**
 3.LA FAX: **949-218-7160**
 4.LA EMAIL: timwoltergroup@gmail.com

Take Alicia to Via Linda, Right on Las Flores, Right on La Crescenta and Left on La Real. Condo is located on the left side of street.



BED / BATH: 1/1,0,0,0
 SQFT(src): 693 (A)
 PRICE PER SQFT: \$1.73
 LOT(src): 41,893/0.9617 (A)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 1984 (PUB)
 PROP SUB TYPE: RMRT/A
 DAM / CDAM: 40/40
 SLC:
 PARCEL #: 93183121
 LISTING ID: OC26050200

[Online Rental Application](#)



DESCRIPTION

Room for Rent in Mission Viejo! This charming rental opportunity features a spacious private bedroom with its own full bathroom in a 2-bedroom upstairs end-unit condo. Enjoy a bright and open living environment, along with a convenient designated parking space. Residents also have access to the community pool and clubhouse. Ideally located near shopping, dining, and with easy access to the 5 and 405 freeways, this home offers comfort, convenience, and a great Mission Viejo lifestyle.

EXCLUSIONS:

INCLUSIONS:

AREA: **MN - Mission Viejo North**
 SUBDIVISION: **Las Palmas (BLP)**
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 2
 MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: **\$1,199**
 CMN WALLS: **1 Common Wall**
 PARKING: **Assigned, Uncovered**
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: **All Bedrooms Up**
 EATING AREA: **Breakfast Counter / Bar, Dining Room**

COOLING: **Central Air**
 HEATING: **Central**
 VIEW: **Neighborhood**
 WATERFRONT:
 LAUNDRY: **Dryer Included, In Closet, Washer Included**

INTERIOR

INTERIOR: **Balcony, Ceiling Fan(s)**
 ACCESSIBILITY:
 KITCHEN FEATURES: **Tile Counters**

APPLIANCES: **Gas Oven, Gas Range, Gas Cooktop**
 FLOORING: **Laminate, Tile**
 BATHROOM FEATURES: **Shower in Tub, Exhaust fan(s)**

ENTRY/LEVEL: **Upstairs/2**
 FIREPLACE: **None**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY: **Carbon Monoxide Detector(s), Smoke Detector(s)**
 SEWER: **Public Sewer**

LOT: **0-1 Unit/Acre**
 POOL: **Association**

PATIO/PORCH: **Patio**
 SPA: **Association**

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES: **1**

PARKING TOTAL: **2**
 # REMOTES:

GARAGE SPACES: **0**
 RV PARK DIM:

CARPORNT SPACES: **1**

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
 HOA FEE 2:
 HOA FEE 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **1**
 # UNITS IN COMMTY: **405**
 STORIES TOTAL: **1**

COMMUNITY: **Curbs, Sidewalks, Storm Drains, Street Lights, Suburban**

HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: **House**

UTILITIES: **Electricity Connected, Natural Gas Connected, Water Connected**
 ELECTRIC:
 WATER SOURCE: **Public**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **4**
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: **12066**
 ZONING:

PARCEL #: [93183121](#)
 ADDITIONAL PARCEL(S): **No**

SCHOOL

HIGH SCHOOL DISTRICT: **Saddleback**
Valley Unified
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **03/14/26**
 RENT INCLUDES: **All Utilities**
 FURNISHED: **Unfurnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
 TRANSFER FEE: **\$75**
 CREDIT AMOUNT: **\$50**
 CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,199**
 DEPOSIT KEY: **\$50**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **Yes**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/06/26**
 START SHOWING DATE:
 ON MARKET DATE: **03/06/26**
 PRICE CHG TIMESTAMP:
 STATUS CHG TIMESTAMP: **03/06/26**
 MOD TIMESTAMP: **03/19/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Please submit your client's application to Kim.Eaves@camoves.com and text 949.400.6699 to confirm submission. Please include the RentSpree application and background check, Copy of Driver's License, 2 Month Pay Stubs, and 2 Months Bank Statements.

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME:
 SHOW CONTACT PHONE:

LOCK BOX LOCATION: **N/A**
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
 OWNER'S NAME:

SHOWING INSTRUCTIONS: **Easy to show! Please text Kim at 949.400.6699 with day and time of showing and wait for a response. Please do not disturb the tenant. Feel free to call or text with questions. I'm happy to help! All information is deemed reliable but no guaranteed. Tenant is advised to independently verify all information provided in the MLS. Broker and Agent make no guarantees as to the accuracy of any details, including but not limited to square footage and lot size. This is a non-smoking property.**

DIRECTIONS: **Take Alicia to Via Linda, Right on Las Flores, Right on La Crescenta and Left on La Real. Condo is located on the left side of street.**

ONLINE RENTAL APPLICATION: <https://apply.link/MubE3nw> <https://apply.link/MubE3nw>

AGENT / OFFICE

LA: (**OCEAVEKIM**) **Kim Eaves**
 CoLA:
 LO: (**D079**) **Coldwell Banker Realty**
 LO PHONE: **949-837-5700Ext:0**
 CoLO:
 CoLO PHONE:

LA State License: **01952143**
 CoLA State License:
 LO State License: **00616212**
 LO FAX: **949-837-1036**
 CoLO State License:
 CoLO FAX:
 Offers Email:
Kim.eaves@camoves.com

CONTACT PRIORITY

1.LA CELL: **949-400-6699**

AGENT FULL: **Residential Lease** LISTING ID: **OC26050200**

Printed by Justin Lanning, State Lic: 02113102 on 04/15/2026 1:03:50 PM

South of Santa Clara between Tustin Avenue in the 55 freeway



BED / BATH: 3/2,0,0,0
 SQFT(src): 1,315 (OTH)
 PRICE PER SQFT: \$1.14
 LOT(src): 6,534/0.15 (A)
 LEVELS: Two
 GARAGE: 0
 YEAR BLT(src): 1976 (ASR)
 PROP SUB TYPE: RMRT/A
 DAM / CDAM: 17/17
 SLC:
 PARCEL #: 39628132
 LISTING ID: OC26056588

Rec04/03/2026 : Back On Market : H->A

[Online Rental Application](#)



DESCRIPTION

Spacious Upstairs Bedrooms for Rent in Modern Tustin Townhome. Two private bedrooms are available upstairs in a beautifully maintained 3 bedroom, 2 bathroom townhome. The bedrooms share one full bathroom and each is available for \$1,500 per month. The home features an open concept living space, including a modern kitchen, dining area, and living room—all shared with a friendly housemate in the downstairs bedroom. Laundry is conveniently located in the garage and plenty of street parking is available directly in front of the home. Located in a desirable neighborhood within the Tustin Unified School District, this townhome is ideal for students or professionals seeking a comfortable and convenient lifestyle. You'll be just minutes from local schools, shopping, dining, and entertainment, with easy access to the 5, 55, and 22 freeways for hassle-free commuting. Explore nearby Tustin and the historic Orange Circle, known for its unique shops, restaurants, and vibrant local charm.

EXCLUSIONS:

INCLUSIONS:

AREA: NTS - North Tustin	LIST \$ ORIG.: \$4,000	SELLER WILL CONSIDER CONCESSIONS IN OFFER:	COOLING: Central Air
SUBDIVISION:	CMN WALLS: 1 Common Wall	ROOM TYPE: All Bedrooms Up	HEATING: Central
COUNTY: Orange	PARKING:	EATING AREA:	VIEW: None
55+: No	HORSE:		WATERFRONT:
CERTIFIED 433A?:	PROBATE AUTHORITY:		LAUNDRY: In Garage
MAIN LEVEL BEDROOMS: 1			
MAIN LEVEL BATHROOMS: 1			

INTERIOR

INTERIOR:	APPLIANCES:	ENTRY/LEVEL: 1/1
ACCESSIBILITY:	FLOORING:	FIREPLACE: Living Room
KITCHEN FEATURES:	BATHROOM FEATURES:	

EXTERIOR

EXTERIOR:	SECURITY:	LOT: Corner Lot	PATIO/PORCH:
FENCING:	SEWER: Public Sewer	POOL: None	SPA:
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLs:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?:	PARKING TOTAL: 0	GARAGE SPACES: 0	CARPOT SPACES:
UNCOVERED SPACES:	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: **No** GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: \$0	HOA NAME:	HOA PHONE:	# OF UNITS: 1
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY:
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 2
COMMUNITY: Curbs, Sidewalks, Street Lights	ASSOC. AMENITIES:		
HOA MANAGEMENT NAME:			
HOA MANAGEMENT NAME 2:			
HOA MANAGEMENT NAME 3:			

LAND

STRUCTURE TYPE: Duplex	UTILITIES:	LOT SIZE DIM:	TAX LOT: 17
PARCEL #: 39628132	ELECTRIC:	ASSESSMENTS:	TAX BLOCK:
ADDITIONAL PARCEL(s): No	WATER SOURCE: Private		TAX TRACT:
			TAX TRACT #: 8935
			ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Tustin Unified**
HIGH SCH DIST SOURCE:

ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:

MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
AVAILABILITY DATE: **05/01/26**
RENT INCLUDES: **None**
FURNISHED: **Unfurnished**
PETS ALLOWED: **Call**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY:
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$0**
CASHIERS CHECK?: **1ST Month Rent, Pet Deposit, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,500**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$500**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **Yes**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/15/26**
START SHOWING DATE:
ON MARKET DATE: **03/15/26**
PRICE CHG TIMESTAMP: **04/03/26**
STATUS CHG TIMESTAMP: **04/03/26**
MOD TIMESTAMP: **04/03/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Please submit a Rentspree application for every adult 18 or over. If you have never used Rentspree, here is a link you can send to your clients: <https://apply.link/3QK2naB> Tenants are responsible for all investigations on the property including square footage, permits, zoning, environmental, schools and neighborhood information and city requirements. All information in the listing is deemed reliable, to be verified by the tenant. Please email all applications to Marissa@iconrealty.io

SHOWING INFORMATION

SHOW CONTACT TYPE: **See Remarks**
SHOW CONTACT NAME: **Marissa**
SHOW CONTACT PHONE: **562-282-7952**

LOCK BOX LOCATION: **None**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Tenant**
OWNER'S NAME:

SHOWING INSTRUCTIONS: **DO NOT go direct, must have an appointment. Please call/text Marissa at 562-282-7952 for showings.**
DIRECTIONS: **South of Santa Clara between Tustin Avenue in the 55 freeway**
ONLINE RENTAL APPLICATION: <https://apply.link/gTcSViE> <https://apply.link/gTcSViE>

AGENT / OFFICE

LA: **(OCBACOMAR) Marissa Bacon**
CoLA:
LO: **(OC18619) eXp Realty of California, Inc.**
LO PHONE: **949-536-7615**
CoLO:
CoLO PHONE:

LA State License: **02179134**
CoLA State License:
LO State License: **01878277**
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email:
Marissa@mcluregroup.com

CONTACT PRIORITY

1.LA CELL: **562-282-7952**

75 Granite Knl, Irvine 92602STATUS: **Active**LIST PRICE: **\$1,750 - \$1,650**

From the I-5 South: 1) Exit Culver 2) L onto Settlers 3) L onto Woody Knoll 4) L onto Saddlebrook 5) L onto Granite Knoll



BED / BATH: **1/1,0,0,0**
 SQFT(src): **500 (E)**
 PRICE PER SQFT: **\$3.50**
 LOT(src): **3,850/0.0884 (A)**
 LEVELS: **Two**
 GARAGE: **1/Attached**
 YEAR BLT(src): **2017 (ASR)**
 PROP SUB TYPE: **RMRT/D**
 DAM / CDAM: **20/20**
 SLC:
 PARCEL #: **52735104**
 LISTING ID: **OC26052152**

[Online Rental Application](#)**DESCRIPTION**

Room for rent in this beautiful home located in the prestigious 24-hour guard-gated community of Orchard Hills, Irvine. This listing is for a private bedroom with a spacious closet and a full private bathroom. Utilities & High speed internet connection included. Tenants will also enjoy full access to the home's shared spaces, including the inviting living areas, modern kitchen, in-home laundry, and beautifully maintained outdoor areas. Community amenities includes a Junior Olympic-sized pool, relaxing spa, parks, basketball courts, tennis courts, pickleball courts, and clubhouse. This home truly offers an unparalleled living experience. Perfect for someone who wants to enjoy the lifestyle, security, and amenities of a high-end Irvine community. Close Proximity to Tustin Marketplace, Woodbridge Plaza, Freeways (5,261,241), UCI, Irvine Spectrum, John Wayne Airport, South Coast Plaza.

EXCLUSIONS:**INCLUSIONS:**

AREA: **OH - Orchard Hills**
 SUBDIVISION:
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: **1**
 MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,750**
 CMN WALLS: **No Common Walls**
 PARKING: **Driveway, Garage, Street**
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER CONCESSIONS IN OFFER:
 ROOM TYPE: **Kitchen, Laundry, Living Room, Loft**
 EATING AREA: **In Kitchen**

COOLING: **Central Air**
 HEATING: **Central**
 VIEW: **None**
 WATERFRONT:
 LAUNDRY: **Individual Room, Upper Level**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES: **Built-in Trash/Recycling, Kitchen Island, Kitchen Open to Family Room**

APPLIANCES: **6 Burner Stove, Dishwasher, Gas Oven, Microwave, Refrigerator, Vented Exhaust Fan**
 FLOORING:
 BATHROOM FEATURES: **Bathtub, Shower in Tub, Double sinks in bath(s), Exhaust fan(s)**

ENTRY/LEVEL: **Front Door/1**
 FIREPLACE: **Living Room**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY: **24 Hour Security, Carbon Monoxide Detector(s), Gated Community, Gated with Guard, Smoke Detector(s)**
 SEWER: **Public Sewer**

LOT: **0-1 Unit/Acre, Back Yard, Close to Clubhouse, Cul-De-Sac, Landscaped, Park Nearby**
 POOL: **Association, Community**

PATIO/PORCH:
 SPA: **Association, Community, In Ground**

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?: **Attached**
 UNCOVERED SPACES:

PARKING TOTAL: **1**
 # REMOTES:

GARAGE SPACES: **1**
 RV PARK DIM:

CARPOR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Curbs, Park, Sidewalks, Street Lights, Suburban**

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES: **Pickleball, Pool, Spa/Hot Tub, Barbecue, Tennis Court(s), Sport Court, Clubhouse, Guard**

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **1**
 # UNITS IN COMMTY:
 STORIES TOTAL: **2**

HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:

LAND

STRUCTURE TYPE: **House**PARCEL #: [52735104](#)
ADDITIONAL PARCEL(S): **No**UTILITIES: **Electricity Available, Natural Gas Available, Water Available**
ELECTRIC:
WATER SOURCE: **Public**LOT SIZE DIM:
ASSESSMENTS:TAX LOT: **92**
TAX BLOCK:
TAX TRACT:
TAX TRACT #: **17768**
ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Irvine Unified**
HIGH SCH DIST SOURCE:ELEMENTARY:
ELEM SOURCE:
ELEMENTARY OTHER:MIDDLE/JR HIGH:
MIDDLE/JR SOURCE:
MIDDLE/JR HIGH OTHER:HIGH SCHOOL:
HIGH SOURCE:
HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months, 24 Months, 6 Months, Negotiable**
AVAILABILITY DATE: **03/28/26**
RENT INCLUDES: **All Utilities, Association Dues, Gardener**
FURNISHED: **Partially**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:TRANSFER FEE PAID BY: **Tenant**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$39**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **No**
TOTAL MOVE IN COST:DEPOSIT SECURITY: **\$1,500**
DEPOSIT KEY: **\$0**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$0**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED:
LEASE RENEW COMP:
SIGN ON PROPERTY?: **No**LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **03/25/26**
START SHOWING DATE: **03/26/26**
ON MARKET DATE: **03/26/26**
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: **03/26/26**
MOD TIMESTAMP: **03/27/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: All information is deemed reliable, but not guaranteed by the homeowner and listing agent. Broker/Agent does not guarantee accuracy of square footage, lot size, zoning, rent control, permits, use code, schools and/or other information concerning the conditions or features of the property provided by the seller or obtained from public records or other sources. Buyer and buyer agent is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals.

SHOWING INFORMATION

SHOW CONTACT TYPE: **Owner**
SHOW CONTACT NAME: **Tammy**
SHOW CONTACT PHONE: **714-360-3850**LOCK BOX LOCATION:
LOCK BOX DESCRIPTION: **None, Seller Providing Access**OCCUPANT TYPE: **Owner**
OWNER'S NAME:SHOWING INSTRUCTIONS: **Please text Tammy at 714-360-3850 with your name, company, and license number to schedule showing.**
DIRECTIONS: **From the I-5 South: 1) Exit Culver 2) L onto Settlers 3) L onto Woody Knoll 4) L onto Saddlebrook 5) L onto Granite Knoll**
ONLINE RENTAL APPLICATION: <https://apply.link/5HQuezk> <https://apply.link/5HQuezk>

AGENT / OFFICE

LA: (**OCHOTAMM**) **Tammy Ho**
CoLA:
LO: (**OC14239**) **Tammy Ho Realty**
LO PHONE: **714-360-3850**
CoLO:
CoLO PHONE:LA State License: **01971935**
CoLA State License:
LO State License: **01971935**
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email:
tammyho23@gmail.com

CONTACT PRIORITY

1. LA CELL: **714-360-3850**
2. LA EMAIL: tammyho23@gmail.com

From the I-5 South: 1) Exit Jeffery Rd. 2) L onto Portola Parkway. 3) R onto Orchard Hills. 4) R onto New Pt. 5) L onto Oceano 6.) Arrive a 107 Tritone, Irvine.



BED / BATH: **1/1,0,0,0**
 SQFT(src): **600 (A)**
 PRICE PER SQFT: **\$2.92**
 LOT(src): **18,168/0.4171 (A)**
 LEVELS: **Two**
 GARAGE: **0**
 YEAR BLT(src): **2020 (PUB)**
 PROP SUB TYPE: **RMRT/A**
 DAM / CDAM: **60/60**
 SLC:
 PARCEL #: **93824203**
 LISTING ID: **OC26034172**

[Online Rental Application](#)



DESCRIPTION

Experience tranquility and privacy in the prestigious 24-hour guard-gated community of The Reserve at Orchard Hills. Nestled atop a peaceful hill, this serene enclave is perfect for scenic strolls and engaging in vibrant community activities. This listing is for a private bedroom within a beautiful home. The room features a spacious closet and a full private bathroom, offering both comfort and convenience. Tenants will also enjoy full access to the home's shared spaces, including the inviting living areas, modern kitchen, in-home laundry, and beautifully maintained outdoor areas. Located just a short walk away are The Reserve's exclusive resort-style amenities, which include a Junior Olympic-sized pool, relaxing spa, lush parks, and an elegant clubhouse. The home is a part of the award-winning Irvine Unified School District, making it ideal for students seeking top-tier education. This unique living arrangement offers an affordable and flexible housing solution, perfect for someone who wants to enjoy the lifestyle, security, and amenities of a high-end Irvine community without the full cost of renting an entire home.

EXCLUSIONS:

INCLUSIONS:

AREA: **OH - Orchard Hills**
 SUBDIVISION: **Trevi (OHTRE)**
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: **0**
 MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$1,750**
 CMN WALLS: **2+ Common Walls**
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: **Family
 Room, Great Room,
 Kitchen, Laundry,
 Living Room**
 EATING AREA:

COOLING: **Central Air**
 HEATING:
 VIEW: **Neighborhood, See Remarks**
 WATERFRONT:
 LAUNDRY: **Dryer Included, See Remarks, Washer
 Included**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: **Front Door/1**
 FIREPLACE: **None**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY: **24 Hour Security**
 SEWER: **Public Sewer**

LOT: **0-1 Unit/Acre**
 POOL: **Association,
 Community, Heated, Lap,
 See Remarks**

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLs:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES:

PARKING TOTAL: **0**
 # REMOTES:

GARAGE SPACES: **0**
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Hiking , Sidewalks**

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES: **Pickleball,
 Pool, Spa/Hot Tub, Tennis
 Court(s), Sport Court,
 Clubhouse**

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **1**
 # UNITS IN COMMTY:
 STORIES TOTAL: **2**

HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

LAND

STRUCTURE TYPE: **House**
 PARCEL #: **93824203**
 ADDITIONAL PARCEL(s): **No**

UTILITIES:
 ELECTRIC:
 WATER SOURCE: **Public**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **12**
 TAX BLOCK:
 TAX TRACT:

SCHOOL

HIGH SCHOOL DISTRICT: **Irvine Unified** ELEMENTARY: MIDDLE/JR HIGH: HIGH SCHOOL:
HIGH SCH DIST SOURCE: ELEM SOURCE: MIDDLE/JR SOURCE: HIGH SOURCE:
ELEMENTARY OTHER: MIDDLE/JR HIGH OTHER: HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months, 24 Months, 6 Months, Negotiable
AVAILABILITY DATE: 05/19/25
RENT INCLUDES: Pool, See Remarks
FURNISHED: Furnished
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:
TRANSFER FEE PAID BY: Tenant
TRANSFER FEE: \$0
CREDIT AMOUNT: \$0
CASHIERS CHECK?: 1ST Month Rent, Security Deposit, See Remarks
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:
DEPOSIT SECURITY: \$2,000
DEPOSIT KEY: \$100
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

DATES

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?: No
LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes
LIST CONTRACT DATE: 02/13/26
START SHOWING DATE:
ON MARKET DATE: 02/14/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 02/14/26
MOD TIMESTAMP: 02/14/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Broker/Agent does not guarantee accuracy of square footage, lot size, zoning, rent control, permits, use code, schools and/or other information concerning the conditions or features of the property provided by the seller or obtained from public records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals.

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME: Aren Kizirian
SHOW CONTACT PHONE: (949)-335-8904
SHOWING INSTRUCTIONS: Contact Listing Agent Aren Kizirian with any questions or showing requests. (949)-335-8904
DIRECTIONS: From the I-5 South: 1) Exit Jeffery Rd. 2) L onto Portola Parkway. 3) R onto Orchard Hills. 4) R onto New Pt. 5) L onto Oceano 6.) Arrive a 107 Tritone, Irvine.
ONLINE RENTAL APPLICATION: <https://apply.link/C92DMeo> <https://apply.link/C92DMeo>
LOCK BOX LOCATION: None
LOCK BOX DESCRIPTION: None
OCCUPANT TYPE: Owner
OWNER'S NAME:

AGENT / OFFICE

CONTACT PRIORITY

LA: (OCKIZIARE) Aren Kizirian
CoLA: Shant Kizirian
LO: (OC07358) Pacific Sotheby's Int'l Realty
LO PHONE: 949-554-1200
CoLO: Pacific Sotheby's Int'l Realty
CoLO PHONE: 949-494-3600
LA State License: 02155495
CoLA State License: 02083639
LO State License: 01767484
LO FAX:
CoLO State License: 01767484
CoLO FAX:
Offers Email:
aren@kizirianproperties.com
1.LA CELL: 949-335-8904

Culver Dr. to the east, pass Portola Pkwy, turn right on Narrow Path, turn left on Twisted Oak, turn left on Rodeo.



BED / BATH: **1/1,0,1,0**
 SQFT(src): **238 (A)**
 PRICE PER SQFT: **\$7.56**
 LOT(src): **80,000/1.8365 (OTH)**
 LEVELS: **Two**
 GARAGE: **2/Attached**
 YEAR BLT(src): **2017 (BLD)**
 PROP SUB TYPE: **RMRT/A**
 DAM / CDAM: **171/171**
 SLC:
 PARCEL #: **93823539**
 LISTING ID: **OC25244319**

Rec04/14/2026 : Back On Market : H->A

[Online Rental Application](#)



DESCRIPTION

You only share with other person on this property or you may be by yourself. A beautiful fresh furnished bedroom with its own bath located at desirable community of Orchard Hills. Surrounding by natural beauty of mountains, hills and parks. It is easy access to the 5 & 405 freeways and main roads. Convenient to University of California Irvine, Irvine Valley College, Irvine Spectrum and business centers. Prefer: female, light cooking with no meat. All utilities are included. A short-term over 31 days is negotiable. This is quiet and clean place for you to call home.

EXCLUSIONS:

INCLUSIONS:

AREA: OH - Orchard Hills	LIST \$ ORIG.: \$1,800	SELLER WILL CONSIDER CONCESSIONS IN OFFER:	COOLING: Central Air
SUBDIVISION: Entrata (OHENT)	CMN WALLS: 2+ Common Walls, No One Above, No One Below	ROOM TYPE: All Bedrooms Up	HEATING: Forced Air
COUNTY: Orange	PARKING:	EATING AREA:	VIEW: Neighborhood, Trees/Woods
55+: No	HORSE:		WATERFRONT:
CERTIFIED 433A?:	PROBATE AUTHORITY:		LAUNDRY: In Closet
MAIN LEVEL BEDROOMS: 0			
MAIN LEVEL BATHROOMS: 1			

INTERIOR

INTERIOR:	APPLIANCES:	ENTRY/LEVEL: 1/1
ACCESSIBILITY:	FLOORING:	FIREPLACE: None
KITCHEN FEATURES:	BATHROOM FEATURES:	

EXTERIOR

EXTERIOR:	SECURITY:	LOT: Close to Clubhouse	PATIO/PORCH:
FENCING:	SEWER: Public Sewer	POOL: Association	SPA:
DIRECTION FACES:			

BUILDING

BUILDER NAME:	ARCH STYLE:	ROOF:	CONSTR MTRLS:
MAKE:	DOORS:	FOUNDATION DTLs:	OTHER STRUCTURES:
BUILDER MODEL:	WINDOWS:	PROP CONDITION:	NEW CONSTRUCTION YN: No
TAX MODEL:			

GARAGE AND PARKING

ATTACHED GARAGE?: Attached	PARKING TOTAL: 2	GARAGE SPACES: 2	CARPORT SPACES:
UNCOVERED SPACES:	# REMOTES:	RV PARK DIM:	

GREEN

GREEN ENERGY GEN:	GREEN ENERGY EFF:	GREEN SUSTAIN:	GREEN WTR CONSERV:
WALKSCORE:			

POWER PRODUCTION

POWER PRODUCTION: **No** GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE:	HOA NAME:	HOA PHONE:	# OF UNITS: 1
HOA FEE 2:	HOA NAME 2:	HOA PHONE 2:	# UNITS IN COMMTY:
HOA FEE 3:	HOA NAME 3:	HOA PHONE 3:	STORIES TOTAL: 2
COMMUNITY: Park, Sidewalks	ASSOC. AMENITIES:		
HOA MANAGEMENT NAME:			
HOA MANAGEMENT NAME 2:			
HOA MANAGEMENT NAME 3:			

LAND

STRUCTURE TYPE: Multi Family	UTILITIES:	LOT SIZE DIM:	TAX LOT: 1
PARCEL #: 93823539	ELECTRIC:	ASSESSMENTS:	TAX BLOCK:
ADDITIONAL PARCEL(s): No	WATER SOURCE: Public		TAX TRACT:
			TAX TRACT #: 16725
			ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: Irvine Unified	ELEMENTARY:	MIDDLE/JR HIGH:	HIGH SCHOOL:
HIGH SCH DIST SOURCE:	ELEM SOURCE:	MIDDLE/JR SOURCE:	HIGH SOURCE:
	ELEMENTARY OTHER:	MIDDLE/JR HIGH OTHER:	HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: 12 Months, 6 Months, Negotiable
AVAILABILITY DATE: 10/21/25
RENT INCLUDES: Association Dues,
Electricity, Gas, Sewer, Trash Collection,
Water
FURNISHED: Furnish
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE PAID BY: Owner
TRANSFER FEE: \$0
CREDIT AMOUNT: \$50
CASHIERS CHECK?: 1ST Month Rent,
Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:

DEPOSIT SECURITY: \$1,800
DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?: No

LIST AGRMT: Exclusive Right To Lease
LIST SERVICE: Limited Service
AD NUMBER:
DISCLOSURES: CC And R's, Homeowners
Association, LA/Owner Related
INTERNET, AVM?/COMM?: Yes/Yes
INTERNET?/ADDRESS?: Yes/Yes
NEIGHBORHOOD MARKET REPORT YN?: Yes

DATES

LIST CONTRACT DATE: 10/21/25
START SHOWING DATE:
ON MARKET DATE: 10/21/25
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 04/14/26
MOD TIMESTAMP: 04/14/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Broker/Agent does not guarantee accuracy of square footage, lot size, schools and/or other information concerning the conditions or features of the property provided by the landlord or obtained from public records or other sources. Teneant is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals.

SHOWING INFORMATION

SHOW CONTACT TYPE: Agent
SHOW CONTACT NAME:
SHOW CONTACT PHONE:

LOCK BOX LOCATION: none
LOCK BOX DESCRIPTION: None

OCCUPANT TYPE: Owner
OWNER'S NAME:

SHOWING INSTRUCTIONS: Please text me your business card, date and time for showing. Thank you
DIRECTIONS: Culver Dr. to the east, pass Portola Pkwy, turn right on Narrow Path, turn left on Twisted Oak, turn left on Rodeo.
ONLINE RENTAL APPLICATION: <https://apply.link/EM1gnX0> <https://apply.link/EM1gnX0>

AGENT / OFFICE

LA: (SHUANLI1) Lillian Huang
CoLA:
LO: (H08772) Temecula Hills Realty
LO PHONE: 951-298-9999
CoLO:
CoLO PHONE:

LA State License: 01714535
CoLA State License:
LO State License: 01714535
LO FAX:
CoLO State License:
CoLO FAX:
Offers Email:
TemeculaHillsRealty@icloud.com

CONTACT PRIORITY

1.LA CELL: 949-331-7999
2.LA EMAIL:
TemeculaHillsRealty@icloud.com

cross street: Katella and Glassell



BED / BATH: 1/1,0,0,0
 SQFT(src): 1,000 (A)
 PRICE PER SQFT: \$1.99
 LOT(src): 9,583/0.22 (A)
 LEVELS: Two
 GARAGE: 1/Detached
 YEAR BLT(src): 1961 (ASR)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 89/89
 SLC:
 PARCEL #: 37528318
 LISTING ID: OC26011778

Rec04/08/2026 : PRC CHG : \$2,250->\$1,990



DESCRIPTION

Unit 8. One bedroom one bath, upstairs unit with walk in closet, fully remodeled, range and microwave. Interior has been totally remodeled including new windows. 1 car garage. Common laundry room. Close to transportation.

EXCLUSIONS:

INCLUSIONS:

AREA: **OTO - Old Towne Orange**
 SUBDIVISION:
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: **1**
 MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$2,250**
 CMN WALLS: **1 Common Wall**
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: **Kitchen,
 Living Room, Main
 Floor Bedroom, Main
 Floor Primary Bedroom**
 EATING AREA:

COOLING: **None**
 HEATING: **Wall Furnace**
 VIEW: **Neighborhood**
 WATERFRONT:
 LAUNDRY: **Common Area, Dryer Included, Washer
 Included**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: **1/1**
 FIREPLACE: **None**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: **Public Sewer**

LOT: **Near Public Transit**
 POOL: **None**

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?: **Detached**
 UNCOVERED SPACES:

PARKING TOTAL: **1**
 # REMOTES:

GARAGE SPACES: **1**
 RV PARK DIM:

CARPORNT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Sidewalks, Street
 Lights, Suburban**
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **1**
 # UNITS IN COMMTY: **100**
 STORIES TOTAL: **2**

LAND

STRUCTURE TYPE: **Quadruplex**
 PARCEL #: **37528318**
 ADDITIONAL PARCEL(S): **No**

UTILITIES:
 ELECTRIC:
 WATER SOURCE: **Public**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **10**
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: **3774**
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Orange
 Unified**
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **Month To Month**
AVAILABILITY DATE: **01/10/22**
RENT INCLUDES: **Gardener, Trash Collection, Water**
FURNISHED: **Unfurnished**
PETS ALLOWED: **No**
ADDL RENT FOR PETS: **No**
FIRST REPAIRS:

TRANSFER FEE PAID BY: **Owner**
TRANSFER FEE: **\$0**
CREDIT AMOUNT: **\$50**
CASHIERS CHECK?: **1ST Month Rent, Security Deposit**
CREDIT CHECK PAID BY: **Tenant**
INSURANCE WATER FURNITURE?: **Yes**
TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$2,250**
DEPOSIT KEY: **\$150**
DEPOSIT PETS: **\$0**
DEPOSIT OTHER: **\$2,250**
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

DATES

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: **No**
SALE CONSIDERED: **No**
LEASE RENEW COMP:
SIGN ON PROPERTY?: **Yes**

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

LIST CONTRACT DATE: **01/16/26**
START SHOWING DATE:
ON MARKET DATE: **01/16/26**
PRICE CHG TimestamP: **04/08/26**
STATUS CHG TimestamP: **01/16/26**
MOD TimestamP: **04/08/26**
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS: Landlord is a licensed Real Estate Agent/Broker, acting as a principal.

SHOWING INFORMATION

SHOW CONTACT TYPE: **None**
SHOW CONTACT NAME: **Dale Cheema**
SHOW CONTACT PHONE: **949-246-2000**
SHOWING INSTRUCTIONS: **Property vacant. Contact Dale Cheema at 949-246-2000.**
DIRECTIONS: **cross street: Katella and Glassell**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **none**
LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME: **on file**

AGENT / OFFICE

CONTACT PRIORITY

LA: (**ICHEEDAL**) **Dale Cheema**
CoLA:
LO: (**H04106**) **Keller Williams Realty Irvine**
LO PHONE: **949-861-8000Ext:0**
CoLO:
CoLO PHONE:

LA State License: **00893619**
CoLA State License:
LO State License: **01926151**
LO FAX: **949-861-8585**
CoLO State License:
CoLO FAX:
Offers Email:
dale@dalecheemare.com

1.LA CELL: **949-246-2000**
2.LA DIRECT: **949-246-2000**
3.LA PAGER:
4.LA FAX: **949-861-8585**
5.LA VOICEMAIL:
6.LA EMAIL: **dale@dalecheemare.com**

Olive Street, North of Maple Avenue, South of Palm Avenue



BED / BATH: 1/1,0,0,0
 SQFT(src): 650 (0)
 PRICE PER SQFT: \$3.08
 LOT(src): 7,841/0.18 (A)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 1958 (OTH)
 PROP SUB TYPE: APT/A
 DAM / CDAM: 37/37
 SLC:
 PARCEL #: 03916213
 LISTING ID: OC26052042



DESCRIPTION

Come see this spacious 1-bedroom, 1-bathroom unit that has been updated with wood plank luxury vinyl flooring. The kitchen and bathroom have been updated as well. This property about a block from the Orange Circle in a quiet residential neighborhood.

EXCLUSIONS:

INCLUSIONS:

AREA: **OTO - Old Towne Orange**
 SUBDIVISION:
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: **1**
 MAIN LEVEL BATHROOMS: **1**

LIST \$ ORIG.: **\$2,000**
 CMN WALLS: **2+ Common Walls**
 PARKING: **Assigned, Off Street**
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER:
 ROOM TYPE: **Galley Kitchen, Living Room**
 EATING AREA:

COOLING: **None**
 HEATING: **Natural Gas, Wall Furnace**
 VIEW: **None**
 WATERFRONT:
 LAUNDRY: **Community**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: **1/1**
 FIREPLACE: **None**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: **Public Sewer**

LOT: **Level with Street, Rectangular Lot**
 POOL: **None**

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES: **1**

PARKING TOTAL: **1**
 # REMOTES:

GARAGE SPACES: **0**
 RV PARK DIM:

CARPORTR SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Suburban**
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **8**
 # UNITS IN COMMTY: **8**
 STORIES TOTAL: **2**

LAND

STRUCTURE TYPE: **Multi Family**
 PARCEL #: **03916213**
 ADDITIONAL PARCEL(S): **No**

UTILITIES:
 ELECTRIC:
 WATER SOURCE: **Public**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **8**
 TAX BLOCK: **B**
 TAX TRACT:
 TAX TRACT #: **207**
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Orange Unified**
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**

TRANSFER FEE PAID BY: **Owner**

DEPOSIT SECURITY: **\$2,000**

AVAILABILITY DATE: 03/09/26
RENT INCLUDES: Sewer, Trash Collection,
Water
FURNISHED: Unfurnished
PETS ALLOWED: No
ADDL RENT FOR PETS: No
FIRST REPAIRS:

TRANSFER FEE: \$0
CREDIT AMOUNT: \$40
CASHIERS CHECK?: 1ST Month Rent,
Security Deposit
CREDIT CHECK PAID BY: Tenant
INSURANCE WATER FURNITURE?: Yes
TOTAL MOVE IN COST:

DEPOSIT KEY: \$0
DEPOSIT PETS: \$0
DEPOSIT OTHER: \$0
MANAGEMENT CO:
MANAGEMENT CO PHONE:

LISTING

BAC:
BAC REMARKS:
DUAL/VARI. COMP?: No
SALE CONSIDERED: No
LEASE RENEW COMP:
SIGN ON PROPERTY?:

LIST AGRMT: **Exclusive Right To Lease**
LIST SERVICE: **Full Service**
AD NUMBER:
DISCLOSURES:
INTERNET, AVM?/COMM?: **Yes/Yes**
INTERNET?/ADDRESS?: **Yes/Yes**
NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: 03/09/26
START SHOWING DATE:
ON MARKET DATE: 03/09/26
PRICE CHG TIMESTAMP:
STATUS CHG TIMESTAMP: 03/09/26
MOD TIMESTAMP: 03/09/26
EXPIRED DATE:
PURCH CONTRACT DATE:
ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Property Manager**
SHOW CONTACT NAME:
SHOW CONTACT PHONE:
SHOWING INSTRUCTIONS: **Call property management office at (714) 963-4500 for showing instructions.**
DIRECTIONS: **Olive Street, North of Maple Avenue, South of Palm Avenue**
ONLINE RENTAL APPLICATION:

LOCK BOX LOCATION: **Front Door**
LOCK BOX DESCRIPTION: **Combo**

OCCUPANT TYPE: **Vacant**
OWNER'S NAME:

AGENT / OFFICE

LA: (**SLARABEN**) [Ben Lara](#)
CoLA:
LO: (**H710**) [American Pacific Realty](#)
LO PHONE: **714-963-4500Ext:0**
CoLO:
CoLO PHONE:

LA State License: [00879626](#)
CoLA State License:
LO State License: [00879626](#)
LO FAX: **714-740-5055**
CoLO State License:
CoLO FAX:
Offers Email: BenLara7@gmail.com

CONTACT PRIORITY

1.LA CELL: **714-793-3999**
2.LA CELL: **714-793-3999**
3.LA DIRECT:
4.LA TOLL FREE:
5.LA VOICEMAIL: **714-793-3999**
6.LA EMAIL: BenLara7@gmail.com

cross section of Campus Dr and Culver Dr, across from UCI nad University high school



BED / BATH: 1/1,0,0,0
 SQFT(src): 169 (A)
 PRICE PER SQFT: \$8.58
 LOT(src): 3,708/0.0851 (A)
 LEVELS: One
 GARAGE: 0
 YEAR BLT(src): 1973 (ASR)
 PROP SUB TYPE: SFR/A
 DAM / CDAM: 82/82
 SLC:
 PARCEL #: 46327226
 LISTING ID: OC26017297



DESCRIPTION

one private room with bathroom available ,5 minutes walking distance to UCI, the bedroom has furnitures included, move in ready. Great location, close to Albertson, Freeway 73 and Freeway 405

EXCLUSIONS:

INCLUSIONS:

AREA: **TR - Turtle Rock**
 SUBDIVISION: **Pointe - Turtle Rock (PO)**
 COUNTY: **Orange**
 55+: **No**
 CERTIFIED 433A?:
 MAIN LEVEL BEDROOMS: 4
 MAIN LEVEL BATHROOMS: 2

LIST \$ ORIG.: **\$1,450**
 CMN WALLS: **1 Common Wall**
 PARKING:
 HORSE:
 PROBATE AUTHORITY:

SELLER WILL CONSIDER
 CONCESSIONS IN OFFER: **No**
 ROOM TYPE: **Primary Bedroom**
 EATING AREA:

COOLING: **Central Air**
 HEATING:
 VIEW: **Park/Greenbelt**
 WATERFRONT:
 LAUNDRY: **Gas Dryer Hookup**

INTERIOR

INTERIOR:
 ACCESSIBILITY:
 KITCHEN FEATURES:

APPLIANCES:
 FLOORING:
 BATHROOM FEATURES:

ENTRY/LEVEL: **front door/1**
 FIREPLACE: **Family Room**

EXTERIOR

EXTERIOR:
 FENCING:
 DIRECTION FACES:

SECURITY:
 SEWER: **Public Sewer**

LOT: **0-1 Unit/Acre**
 POOL: **Association, Community**

PATIO/PORCH:
 SPA:

BUILDING

BUILDER NAME:
 MAKE:
 BUILDER MODEL:
 TAX MODEL:

ARCH STYLE:
 DOORS:
 WINDOWS:

ROOF:
 FOUNDATION DTLS:
 PROP CONDITION:

CONSTR MTRLS:
 OTHER STRUCTURES:
 NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?:
 UNCOVERED SPACES:

PARKING TOTAL: **0**
 # REMOTES:

GARAGE SPACES: **0**
 RV PARK DIM:

CARPORT SPACES:

GREEN

GREEN ENERGY GEN:
 WALKSCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE:
 HOA FEE 2:
 HOA FEE 3:
 COMMUNITY: **Biking , Park, Street Lights**
 HOA MANAGEMENT NAME:
 HOA MANAGEMENT NAME 2:
 HOA MANAGEMENT NAME 3:

HOA NAME:
 HOA NAME 2:
 HOA NAME 3:
 ASSOC. AMENITIES:

HOA PHONE:
 HOA PHONE 2:
 HOA PHONE 3:

OF UNITS: **1**
 # UNITS IN COMMTY:
 STORIES TOTAL: **1**

LAND

STRUCTURE TYPE: **House**
 PARCEL #: **46327226**
 ADDITIONAL PARCEL(s): **No**

UTILITIES:
 ELECTRIC:
 WATER SOURCE: **Private**

LOT SIZE DIM:
 ASSESSMENTS:

TAX LOT: **37**
 TAX BLOCK:
 TAX TRACT:
 TAX TRACT #: **8278**
 ZONING:

SCHOOL

HIGH SCHOOL DISTRICT: **Irvine Unified**
 HIGH SCH DIST SOURCE:

ELEMENTARY:
 ELEM SOURCE:
 ELEMENTARY OTHER:

MIDDLE/JR HIGH:
 MIDDLE/JR SOURCE:
 MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:
 HIGH SOURCE:
 HIGH SCHOOL OTHER:

LEASING INFORMATION

TERMS: **12 Months**
 AVAILABILITY DATE: **04/21/24**
 RENT INCLUDES: **None**
 FURNISHED: **Furnished**
 PETS ALLOWED: **No**
 ADDL RENT FOR PETS: **No**
 FIRST REPAIRS:

TRANSFER FEE PAID BY: **Tenant**
 TRANSFER FEE: **\$0**
 CREDIT AMOUNT: **\$50**
 CASHIERS CHECK?: **1ST Month Rent, Credit Report, Security Deposit**
 CREDIT CHECK PAID BY: **Tenant**
 INSURANCE WATER FURNITURE?: **Yes**
 TOTAL MOVE IN COST:

DEPOSIT SECURITY: **\$1,450**
 DEPOSIT KEY: **\$80**
 DEPOSIT PETS: **\$0**
 DEPOSIT OTHER: **\$0**
 MANAGEMENT CO:
 MANAGEMENT CO PHONE:

LISTING

BAC:
 BAC REMARKS:
 DUAL/VARI. COMP?: **No**
 SALE CONSIDERED: **No**
 LEASE RENEW COMP:
 SIGN ON PROPERTY?: **No**

LIST AGRMT: **Exclusive Right To Lease**
 LIST SERVICE: **Full Service**
 AD NUMBER:
 DISCLOSURES:
 INTERNET, AVM?/COMM?: **Yes/Yes**
 INTERNET?/ADDRESS?: **Yes/Yes**
 NEIGHBORHOOD MARKET REPORT YN?: **Yes**

DATES

LIST CONTRACT DATE: **01/23/26**
 START SHOWING DATE:
 ON MARKET DATE: **01/23/26**
 PRICE CHG TIMESTAMP:
 STATUS CHG TIMESTAMP: **01/23/26**
 MOD TIMESTAMP: **04/01/26**
 EXPIRED DATE:
 PURCH CONTRACT DATE:
 ENDING DATE:

CONTINGENCY:

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **Agent**
 SHOW CONTACT NAME: **Lisa Yang**
 SHOW CONTACT PHONE: **9498929870**

LOCK BOX LOCATION:
 LOCK BOX DESCRIPTION: **None**

OCCUPANT TYPE: **Vacant**
 OWNER'S NAME:

SHOWING INSTRUCTIONS: **please call listing agent Lisa Yang at 714-721-7680 to arrange showing, showing is base on appointment only, room will be available after 2/6/2026**

DIRECTIONS: **cross section of Campus Dr and Culver Dr, across from UCI nad University high school**

ONLINE RENTAL APPLICATION:

AGENT / OFFICE

LA: (**OCYANGLIS**) **Lisa Yang**
 CoLA:
 LO: (**OC18743**) **Irvine Home Loan, Inc.**
 LO PHONE: **714-721-7680**
 CoLO:
 CoLO PHONE:

LA State License: **01064586**
 CoLA State License:
 LO State License: **02151041**
 LO FAX:
 CoLO State License:
 CoLO FAX:
 Offers Email:
arnoldly12@gmail.com

CONTACT PRIORITY

1.LA CELL: **949-892-9870**